

## OPTION XII: BASIC CHRISTIAN DOCTRINE: THE QUESTION OF HERESY

### Main Texts

Saint Augustine. *Four Anti-Pelagian Writings: On Nature and Grace, On the Proceedings of Pelagius, On the Predestination of the Saints, On the Gift of Perseverance*. Translated by John A. Mourant and William J. Collinge. *The Fathers of the Church: A New Translation*, vol. 46. Washington, D.C.: The Catholic University of America Press, 1992. xix + 351 pp.

Calvin, John. "In Scripture, from the Creation Onward, We Are Taught One Essence of God, Which Contains Three Persons" and "How the Two Natures of the Mediator Make One Person." In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapter 13, and Book II, Chapter 14 (vol. 1, pp. 120–159, 482–493). *Library of Christian Classics*, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Hodge, Archibald Alexander. "Appendix I." In *A Commentary on the Confession of Faith: With Questions for Theological Students and Bible Classes*. Important.

"Can We Talk About Heresy? Thomas C. Oden and Lewis S. Mudge Rekindle a Debate." *The Christian Century* (April 12, 1995).

Turner, H. E. W. *The Pattern of Christian Truth: A Study in the Relations Between Orthodoxy and Heresy in the Early Church*. Eugene, Oregon: Wipf & Stock, 2004. 514 pp.

World Council of Churches. *The Third World Conference on Faith and Order Held at Lund, August 15<sup>th</sup> to 18<sup>th</sup>, 1952*. S.C.M. Press, 1953.  
"Report to the Churches." pp. 27–30 on schism, apostasy and heresy.

Hanson, R. P. C. *The Continuity of Christian Doctrine: The Walter and Mary Tuohy Lectures, John Carroll University*. With an introduction by Joseph F. Kelly. New York: Seabury Press, 1981. 97 pp.

Macquarrie, John. "Some Thoughts on Heresy." *Christianity and Crisis* 26:22 (December 26, 1966), pp. 291–294.

Leith, John H. "The Confession as Normative Theology." In *Assembly at Westminster: Reformed Theology in the Making*, pp. 103–107. Richmond, Virginia: John Knox, 1973; Eugene, Oregon: Wipf & Stock, 2008.

Torrance, Thomas F. *Trinitarian Faith: The Evangelical Theology of the Ancient Catholic Faith*. Edinburgh: T. & T. Clark, 2000. 358 pp.

Allison, C. Fitzsimons. *The Cruelty of Heresy: An Affirmation of Christian Orthodoxy*. With Foreword by George Carey. New York: Morehouse Publishing, 1993. 197 pp.

Bayne, Stephen F., editor: *Theological Freedom and Social Responsibility: Report of the Advisory Committee of the Episcopal Church*. New York: Seabury Press, 1967.

See especially the essay by John Knox.

### Supplemental Reading

Augustine. *Augustin: The Writings against the Manicheans, and against the Donatists*. In Nicene and Post-Nicene Fathers, First Series, volume 4.

See especially pp. 411–651.

———. *Augustin: Anti-Pelagian Writing*. In Nicene and Post-Nicene Fathers, First Series, volume 4.

———. *Answer to the Pelagians I*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part I—Books, Vol. 23*.

———. *Answer to the Pelagians II*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part II—Books, Vol. 24*.

———. *Answer to the Pelagians III*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part III—Books, Vol. 25*.

———. *Answer to the Pelagians IV*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part IV—Books, Vol. 26*.

———. *Selected Writings on Grace and Pelagianism*. In *The Works of Saint Augustine: A Translation for the 21st Century, unnumbered volume*.