

FOUNDATION FOR REFORMED THEOLOGY

BIBLIOGRAPHIES FOR SEMINARS

The following bibliographies are for the study of Reformed theology by the seminars of the Foundation for Reformed Theology. They may not be used for any other purpose without express written permission from the Foundation, and then credit must be given to the Foundation.

The First Seminar and Options I–XXVI, XXIX, and XXXI–XXXIV are the only topics approved at this time. While other topics may be good and useful in and of themselves, only those groups which study these topics will be considered seminars of the Foundation, and only those groups will have their expenses reimbursed.

The First Seminar will be required reading for the first meeting of all new seminars. This will provide a way for our new leaders and members to meet Dr. John H. Leith through his writings. After the first year, any of the approved options may be chosen.

This is a work in progress. Some of the information is not bibliographically complete. Attempts are being made to correct that, and I would welcome any input you may have. Internet links are being added, both for electronic versions of texts and for sources from which to obtain texts. Efforts are being made to review these selections and to update some of the readings as needed. Efforts are being made to generate bibliographies on additional topics, such as Option XXVII: The Anti-Christian Movement in America, Option XXVIII: The Nature of Evil, and Option XXX: Biblical Authority and Interpretation in the Reformed Tradition.

In an appendix at the end of this document, links have been added for seminary libraries, on-line resources, and bookstores. We, of course, have no control over these sites. These links have been added for your convenience. If you encounter a problem, let us know so we can remove the link.

The content of these bibliographies, the selection and support of seminar leaders, and the approval of seminar locations fall under the purview of the Program Committee.

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CONTENTS

		page
First Seminar	John Haddon Leith	4
Option I	The Christian Hope in Eternal Life	6
Option II	The Reformed Doctrine of the Holy Spirit	8
Option III	Reformed Theology in Pluralistic, Secular Society	10
Option IV	Reformed Theology and Liturgy	11
Option V	Reformed Piety	13
Option VI	Prayer	14
Option VII	Providence	16
Option VIII	The Apostles' and Nicene Creeds	18
Option IX	Karl Barth for Preachers	20
Option X	Preaching Jesus Christ: Karl Barth and the Christian Story	22
Option XI	The Doctrine of Humanity	24
Option XII	Basic Christian Doctrine: The Question of Heresy	24
Option XIII	Reading the Bible	26
Option XIV	Jonathan Edwards: The Religious Affections	27
Option XV	The Living God Who Works Personally in the Created Orders of Nature and History	28
Option XVI	Reformed Doctrine of Missions	29
Option XVII	Pilgrim's Progress	31
Option XVIII	The Christian Life	32
Option XIX	Augustine's Interpretive Frame of Reference	33

Option XX	Election	34
Option XXI	Puritan Statements of Reformed Theology	35
Option XXII	Reformed Theology and the Family	36
Option XXIII	Forgiveness	37
Option XXIV	Revelation	38
Option XXV	Islam	39
Option XXVI	The Theological Legacy of Reinhold Niebuhr	41
[Option XXVII]	[The Anti-Christian Movement in America]	42
[Option XXVIII]	[The Nature of Evil]	43
Option XXIX	The Reading and Preaching of Scriptures in the Worship of the Christian Church	44
[Option XXX]	[Biblical Authority and Interpretation in the Reformed Tradition]	45
Option XXXI	John Calvin: Selected Readings	46
Option XXXII	Eschatology	48
Option XXXIII	Reformed Ethics	49
Option XXXIV	The Unity and Purity of the Church	51
<i>Appendix</i>	Links to Seminary Libraries, On-Line Resources, and Bookstores	53

FIRST SEMINAR: JOHN HADDON LEITH

Main Texts

Leith, John H[addon]. *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition. Atlanta: John Knox Press, 1981. 264 pp.

This book helps set forth the Reformed tradition as understood by the Foundation and as the Foundation seeks to promote it.

———. *Basic Christian Doctrine*. Louisville, Kentucky: Westminster/John Knox Press, 1993. xviii + 350 pp.

This book intends to set forth the basic doctrine of the Christian faith in clear and understandable language.

———. *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*. Philadelphia: Westminster Press, 1988. 152 pp.

This book intends to articulate the unique message of the Christian faith.

———. *From Generation to Generation: The Renewal of the Church According to Its Own Faith and Practice*. Louisville, Kentucky: Westminster/John Knox Press, 1990. 223 pp.

This book is an excellent introduction to the nature and practice of the Christian pastoral ministry. By saying what the church is to be and to do, it also says what the minister is to be and to do. In many ways, this sets forth the program of the Foundation.

Background Reading

Leith, John H[addon]. *The Church: A Believing Fellowship*, revised edition. Atlanta: John Knox Press, 1981. viii + 196 pp.

This introduction was written for young people in a communicant's class. It was later used in the denomination's Sunday School curriculum. It has also been used for adult classes and officer training.

———. *Assembly at Westminster: Reformed Theology in the Making*. Richmond, Virginia: John Knox Press, 1973; Reprint, Eugene, Oregon: Wipf and Stock Publishers, 2008. 127 pp.

———. *John Calvin's Doctrine of the Christian Life*. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, Kentucky: Westminster/John Knox Press, 1989. Reprint, Eugene, Oregon: Wipf and Stock Publishers, 2008. 230 pp.

———. *Crisis in the Church: The Plight of Theological Education*. Louisville, Kentucky: Westminster/John Knox Press, 1997. xiii + 125 pp.

This book mounts a sharp critique of the church and its seminaries; to date, the charges have gone unanswered.

———. *Pilgrimage of a Presbyterian: Collected Shorter Writings*. Edited by Charles E. Raynal. Louisville, Kentucky: Geneva Press, 2001. xx + 363 pp.

These writings, including sermons, articles, addresses, and essays, span six decades. They are not readily available otherwise.

Leith, John H[addon], ed. *Creeds of the Church: A Reader in Christian Doctrine from the Bible to the Present*, third edition, Atlanta: John Knox Press, 1982. x + 736 pp.

Calvin, John. *The Christian Life*, ed. by John H. Leith. San Francisco: Harper & Row, 1984. Reprint, Eugene, Oregon: Wipf and Stock Publishers, 2009. xv + 111 pp.

OPTION I: THE CHRISTIAN HOPE IN ETERNAL LIFE**Main Texts**

Augustine. Books 20–22. In *Concerning the City of God Against the Pagans*, translated by Henry Bettenson, edited by David Knowles, pp. 895–1091. Middlesex, England: Penguin Books, first published 1467, this translation 1972, reissued with new introduction 1984, reissued with new introduction, notes, and chronology 2003.

Edwards, Jonathan. “Heaven Is a World of Love.” In *The Works of Jonathan Edwards*. Vol. 8, *Ethical Writings*, Sermon 15, pp. 366–397. New Haven: Yale University Press, 1989.

Temple, William. “Moral and Religious Conditions of Eternal Life.” In *Nature, Man and God: Being the Gifford Lectures Delivered in the University of Glasgow in the Academical Years 1932–1933 and 1933–1934*, Lecture 18, pp. 452–472. New York: The Macmillan Company, 1949.

Barth, Karl. “The Command as the Judgment of God.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 2, *The Doctrine of God*, Part 2, § 39, pp. 733–782. Edinburgh: T. & T. Clark, 1957.

———. “The Holy Spirit and Christian Hope.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 3, second half, § 73, pp. 902–942. Edinburgh: T. & T. Clark, 1962.

Alternative Main Texts

Rahner, Karl. “Reflections on Eternal Life” in *Theological Investigations*, XIII, 176–184.

———. *On the Theology of Death*. Translated by Charles H. Henkey. New York: Herder and Herder, 1961. 127 pp.

Jüngel, Eberhard. *Death: The Riddle and the Mystery*. Translated by Iain and Ute Nicol. Philadelphia: The Westminster Press, 1974. 136 pp.

Background Reading

Johnson, William Stacy and John H[addon] Leith, eds. “Eschatology.” In *Reformed Reader: A Sourcebook in Christian Theology*. Vol 1, *Classical Beginnings, 1519–1799*, Chapter 8, pp. 377–394. Louisville, Kentucky: Westminster/John Knox Press, 1993.

Leith, John H[addon]. “The Christian Hope.” In *Basic Christian Doctrine*, Chapter 22, pp. 286–303. Louisville, Kentucky: Westminster/John Knox Press, 1993.

Fontinell, Eugene. *Self, God, and Immortality: A Jamesian Investigation*. Philadelphia: Temple University Press, 1986. 232 pp.

Taylor, A. E. *The Christian Hope of Immortality*. New York: The Macmillan Company, 1938. 110 pp.

Baillie, John. *And the Life Everlasting*. New York: Charles Scribner's Sons, 1933. 287 pp.

OPTION II: THE REFORMED DOCTRINE OF THE HOLY SPIRIT

Main Texts

Calvin, John. "The Way in Which We Receive the Grace of Christ: What Benefits Come to Us from It, and What Effects Follow." In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 3, Chapters 1–25 (vol. 1, p. 535, through vol. 2, p. 1008). Library of Christian Classics, ed. John T. McNeill, vols. 1–2. Philadelphia: The Westminster Press, 1960.

Barth, Karl. *The Holy Spirit and the Christian Life: The Theological Basis of Ethics*. Translated by R. Birch Hoyle, with a foreword by Robin W. Lovin. Louisville, Kentucky: Westminster/John Knox Press, 1993. xxi + 70 pp.

———. "The Holy Spirit and the Upbuilding of the Christian Community" and "The Holy Spirit and Christian Love." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 2, §§ 67 and 68, pp. 614–726 and 727–840. Edinburgh: T. & T. Clark, 1958.

———. "The Holy Spirit and the Sending of the Christian Community" and "The Holy Spirit and Christian Hope." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 3, second half, §§ 72 and 73, pp. 681–901 and 902–942. Edinburgh: T. & T. Clark, 1962.

Alternate Main Texts

Oden, Thomas C. *Life in the Spirit*. San Francisco: Harper, 1992. xi + 548 pp.

Moltmann, Jürgen. *The Spirit of Life: A Universal Affirmation*. Translated by Margaret Kohl. Minneapolis: Fortress Press, 1992. xv + 358 pp.

Berkhof, Hendrikus. *The Doctrine of the Holy Spirit*. Richmond, Virginia: John Knox Press, 1964. 128 pp.

Heron, Alasdair I. C. *The Holy Spirit: The Holy Spirit in the Bible, the History of Christian Thought, and Recent Theology*. Philadelphia: Westminster Press, 1983. ix + 212 pp.

McIntyre, John. *The Shape of Pneumatology: Studies in the Doctrine of the Holy Spirit*. Edinburgh: T&T Clark, 1997. viii + 296 pp.

Background Reading

LaCugna, Catherine Mowry. "The Practical Trinity," in *The Christian Century*, Summer 1992.

———. *God for Us: The Trinity and Christian Life*. San Francisco: Harper, 1991. xiii + 434 pp.

Leith, John H[addon]. "The Holy Spirit." In *Basic Christian Doctrine*, Chapter 10, pp. 160–165. Louisville, Kentucky: Westminster/John Knox Press, 1993.

Richard, Lucien Joseph. *The Spirituality of John Calvin*. Atlanta: John Knox Press, 1974. 207 pp.

Wallace, Ronald S. *Calvin's Doctrine of the Christian Life*. Grand Rapids, Michigan: William B. Eerdmans Publishing Co., 1959. xvi + 349 pp.

Taylor, John V[ernon]. *The Go-Between God: The Holy Spirit and the Christian Mission*. London: SCM, 1972. New Edition, SCM, Classics 2002. 246 pp.

Bruner, Frederick Dale. *A Theology of the Holy Spirit: The Pentecostal Experience and the New Testament Witness*. Grand Rapids, Michigan: William B. Eerdmans Publishing Co., 1970. 390 pp.

OPTION III: REFORMED THEOLOGY IN PLURALISTIC, SECULAR SOCIETY**Main Texts**

John Calvin on Nicodemism:

Eire, Carlos M. N. "Calvin and Nicodemism: A Reappraisal," *Sixteenth Century Journal* 10 (1979): 45–69.

———. "Prelude to Sedition? Calvin's Attack on Nicodemism and Religious Compromise," *Archive for Reformation History* 76 (1985): 120–145.

Matheson, Peter C. "Martyrdom or Mission? A Protestant Debate." *Archive for Reformation History* 80 (1989): 154–172.

Barth, Karl. "The Necessity of Dogmatic Prolegomena." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 1, *The Doctrine of the Word of God*, Part 1, pp. 25–36. Second edition, Edinburgh: T. & T. Clark, 1975.

———. "The Light of Life." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 3, first half, pp. 38–165. Edinburgh: T. & T. Clark, 1961.

Newbigin, Lesslie. *Truth to Tell: The Gospel as Public Truth*, Grand Rapids, Michigan: Wm. B. Eerdmans Publishing Company, 1991. 90 pp.

Wilken, Robert L. "Religious Pluralism and Early Christian Thought." *Pro Ecclesia* 1, no. (Fall 1992): 89–103.

Seitz, Christopher R. "Pluralism and the Lost Art of Apology," *First Things* (June/July 1994).
www.leaderu.com/ftissues/ft9406/opinion/opinion.html

Background Reading

Bell, Daniel. "The Return of the Sacred? The Argument on the Future of Religion," *British Journal of Sociology* (Dec. 1977).

Braaten, Carl E. *No Other Gospel: Christianity Among the World's Religions*. Minneapolis: Fortress Press, 1992. 146 pp.

Leith, John H[addon]. *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*. Philadelphia: Westminster Press, 1988. 152 pp.

OPTION IV: REFORMED THEOLOGY AND LITURGY**Main Texts**

Zwingli, Ulrich. The Zurich Liturgy, 1525. In *Liturgies of the Western Church*, selected and introduced by Bard Thompson, Chapter 5, pp. 139–156. New York: World Publishing Company, 1961.

Farel, William. *La Maniere et fasson*, 1524? In *Liturgies of the Western Church*, Appendix, pp. 216–224.

Oecolampadius, John. Form and Manner, 1525? In *Liturgies of the Western Church*, Appendix, pp. 211–215.

Calvin, John. The Form of Church Prayers, Strassburg, 1545, and Geneva, 1542. In *Liturgies of the Western Church*, Chapter 7, pp. 183–210.

à Lasco, John. Selections from *Forma ac Ratio* (“Whole Form and Method of Church Service in the Strangers Church”) 1550? In *Reformed Liturgies in Translation*, selected and introduced by Bard Thompson, pp. 106–112.

The Westminster Directory, 1644. In *Liturgies of the Western Church*, Chapter 11, pp. 343–371.

McKee, Elsie. “Calvin: *The Form of Church Prayers*, Strassburg Liturgy (1545).” In *The Complete Library of Christian Worship*, ed. Robert Webber. Vol. 2, *Twenty Centuries of Christian Worship*, pp. 195–203. Peabody, Massachusetts: Hendrickson Publishers, Inc., 1994.

This includes an introductory essay on Calvinist worship, the text of the liturgy, and McKee’s commentary on it.

Nichols, James Hastings. *Corporate Worship in the Reformed Tradition*. Philadelphia: The Westminster Press, 1968. 190 pp.

Leishman, Thomas, ed. *The Westminster Directory*. Edinburgh and London: William Blackwood and Sons, 1901. xliii + 205 pp.

Calvin, John. “Prayer, Which Is the Chief Exercise of Faith, and by Which We Daily Receive God’s Benefits.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 3, Chapter 20 (vol. 2, pp. 850–920). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: The Westminster Press, 1960.

Barth, Karl. [On Praise and Proclamation]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 3, second half, pp. 865–870. Edinburgh: T. & T. Clark, 1962.

———. “Baptism with Water.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 4, pp. 41–213. Edinburgh: T. & T. Clark, 1969.

Peter, R[odolphe]. “Calvin and Liturgy, According to the *Institutes*.” In *John Calvin’s “Institutes,” His Opus Magnum: Proceedings of the Second South African Congress for Calvin Research, July 31–August 3, 1984*, Chapter 12, pp. 239–265. Potchefstroom, South Africa: Potchefstroom University for Higher Education, 1986.

Miller, Ross J. “Music and the Spirit: Psalm-Singing in Calvin’s Liturgy.” In *Calvin Studies VI: Presented at a Colloquium on Calvin Studies at Davidson College and Davidson College Presbyterian Church, Davidson, North Carolina*, ed. John H. Leith, pp. 49–58. 1992.

Supplemental Reading

Davies, Horton. *The Worship of the American Puritans, 1629–1730*. New York: Peter Lang Publishing, Inc., 1990. xix + 344 pp.

Old, Hughes Oliphant. *Worship Reformed According to Scripture*, revised and expanded edition. Louisville, Kentucky: Westminster John Knox Press, 2002. xii + 195 pp.

———. *The Patristic Roots of Reformed Worship*. Zürich: Theologischer Verlag, 1975. xiv + 382 pp.

———. *Themes & Variations for a Christian Doxology: Some Thoughts on the Theology of Worship*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1992. xi + 147 pp.

———. *The Shaping of the Reformed Baptismal Rite in the Sixteenth Century*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1992. xii + 324 pp.

This is a powerful book about the grace of God and about how to bear witness to that in worship.

———. *Leading in Prayer: A Workbook for Ministers*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 1995. xi + 370 pp.

Thus reads the title in the official information; the cover reads “*Leading in Prayer: A Workbook for Worship*.” This includes essays and prayers.

Leith, John H[addon]. “Liturgy and the Reformed Tradition.” In *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition, Chapter 6, pp. 174–197. Atlanta: John Knox Press, 1981.

OPTION V: REFORMED PIETY**Main Texts**

Calvin, John. [On the Christian Life]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 3, Chapters 6–10 (vol. 1, pp. 684–725). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.

Westminster Larger Catechism, Section on the Law.

Johnson, William Stacy and John H[addon] Leith, eds. *The Reformed Reader*, Vol. 1.

Barth, Karl. “The Christian Life (Fragment): Baptism as the Foundation of the Christian Life.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 4, pp. v–xii and 1–213. Edinburgh: T. & T. Clark, 1969.

———. *The Christian Life: Church Dogmatics IV,4: Lecture Fragments*. Translated by Geoffrey W. Bromiley. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1981. xv + 310 pp.

Old, Hughes Oliphant. “What Is Reformed Spirituality (Piety)?” In *Calvin Studies* VII.

Supplemental Reading

Battles, Ford. *The Piety of John Calvin*.

Leith, John H[addon]. “The Ethos of the Reformed Tradition.” In *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition, Chapter 3, pp. 70–88. Atlanta: John Knox Press, 1981.

OPTION VI: PRAYER**Main Texts**

Calvin, John. "Prayer, Which Is the Chief Exercise of Faith, and by Which We Daily Receive God's Benefits." In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 3, Chapter 20 (vol. 2, pp. 850–920). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: The Westminster Press, 1960.

Also Calvin's prayers—suggested prayers for Christians and prayers he used at conclusion of lectures.

Barth, Karl. "God the Father as Lord of His Creature." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 3, § 49, pp. 58–288. Edinburgh: T. & T. Clark, 1960.

———. "Prayer." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 4, § 53, section 3, pp. 87–115. Edinburgh: T. & T. Clark, 1961.

———. "The Christian Life (Fragment): Baptism as the Foundation of the Christian Life." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 4, pp. v–xii and 1–213. Edinburgh: T. & T. Clark, 1969.

Temple, William. "The Lord's Teaching on Prayer." In *Readings in St. John's Gospel (First and Second Series)*, Appendix to Chapter 16, pp. 302–306. London: Macmillan and Co., Limited, 1949.

Hendry, George. "The Lifeline of Theology." *Princeton Seminary Bulletin* (December 1972): 22–30.

Old, Hughes Oliphant. *Leading in Prayer: A Workbook for Ministers*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 1995.

Thus reads the title in the official information; the cover reads "*Leading in Prayer: A Workbook for Worship*." This includes essays and prayers.

Supplemental Reading

Buttrick, George Arthur. *Prayer*. New York, Nashville: Abingdon-Cokesbury Press, 1942. 333 pp.

Fosdick, Harry Emerson. *The Meaning of Prayer*. New York: Association Press, 1951. 188 pp.

Forsyth, Peter Taylor. *The Soul of Prayer*. London: Independent Press, 1949. 92 pp.

Farmer, Herbert Henry. *The World and God: A Study of Prayer, Providence and Miracle in Christian Experience*. London: Nisbet, 1948. xvi + 315 pp.

Leith, John H[addon]. "Prayer." In *Basic Christian Doctrine*, Chapter 19, pp. 262–269. Louisville, Kentucky: Westminster/John Knox Press, 1993.

OPTION VII: PROVIDENCE**Main Texts**

Calvin, John. [On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 1, Chapters 16–18 (vol. 1, pp. 197–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.

———. *Treatises Against the Anabaptist and Against the Libertines*, translated and edited by Benjamin Wirt Farley, Grand Rapids, Michigan: Baker Academic, 1982. “Against the Fantastic and Furious Sect of the Libertines Who Are Called ‘Spirituals,’” pp. 187–326.

———. *John Calvin: Writings on Pastoral Piety*, edited and with translations by Elsie Anne McKee, New York: Paulist Press, 2001. Part Five, Section 2: “Pastors and People in the Crises of Life,” esp. pp. 291–307.

Barth, Karl. “The Doctrine of Providence, Its Basis and Form.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 3, § 48, pp. 3–57. Edinburgh: T. & T. Clark, 1960.

———. “God the Father as Lord of His Creature.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 3, § 49, pp. 58–288. Edinburgh: T. & T. Clark, 1960.

Brunner, Emil. *Dogmatics*, vol. 2, *The Christian Doctrine of Creation and Redemption*, Philadelphia: The Westminster Press, 1952. Chapter 6, “Of Providence, Preservation, and God’s Government of the World,” pp. 148–192.

Temple, William. *Christus Veritas: An Essay*. London: Macmillan, 1924. Chapter 11, “Eternity and History,” section 2, “The Problem of Accident,” pp. 192–199.

Butterfield, Herbert. *Writings on Christianity and History*. New York: Oxford University Press, 1979. Essay 1, “God in History,” pp. 3–16.

Newbigin, Lesslie. *Foolishness to the Greeks: The Gospel and Western Culture*.

Supplemental Reading

Farrer, Austin. *Love Almighty and Ills Unlimited: An Essay on Providence and Evil, Containing the Nathaniel Taylor Lectures for 1961*. Garden City, N.Y.: Doubleday, 1961. 168 pp.

Outler, Albert Cook. *Who Trusts in God: Musings on the Meaning of Providence*. New York, Oxford University Press, 1968. 141 pp.

Hick, John. *Evil and the God of Love*, revised edition. San Francisco: Harper & Row, 1977. 389 pp.

Micklem, N. *Ultimate Questions*. Nashville: Abingdon Press, c. 1955. 136 pp.

Temple, William. "The Immanence of the Transcendent." In *Nature, Man and God: Being the Gifford Lectures Delivered in the University of Glasgow in the Academical Years 1932–1933 and 1933–1934*, Lecture 11, pp. 277–300. New York: The Macmillan Company, 1949.

Leith, John H[addon]. "Providence." In *Basic Christian Doctrine*, Chapter 6, pp. 81–96. Louisville, Kentucky: Westminster/John Knox Press, 1993.

———. "God's Providing, Ordering, and Caring." In *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*, Chapter 4, pp. 72–87. Philadelphia: Westminster Press, 1988.

OPTION VIII: THE APOSTLES' AND NICENE CREEDS

Primary Reading

Kelly, J[ohn] N[orman] D[avidson]. *Early Christian Creeds*, third ed. New York: David McKay Company, Inc., 1972. xi + 446 pp.
Very important and competent.

Calvin, John. "How Christ Has Fulfilled the Function of Redeemer to Acquire Salvation for Us. Here, Also, His Death and Resurrection Are Discussed, as Well as His Ascent into Heaven." In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 2, Chapter 16 (vol. 1, pp. 503–528). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.

Bullinger, Heinrich. "Of the Four General Synods or Councils" and "The First Decade." In *The Decades of Henry Bullinger*, edited by Thomas Harding for the Parker Society, Vol. 1, pp. 12–35, 36–192. Cambridge, England: the University Press, 1849. Reprint, with new introductions by George Ella and Joel R. Beeke, Grand Rapids, Michigan: Reformation Heritage Books, 2004.

Barth, Karl. *Credo: A Presentation of the Chief Problems of Dogmatics with Reference to the Apostles' Creed, Sixteen Lectures Delivered at the University of Utrecht in February and March, 1935*. Translated by J. Strathearn McNab. New York: Charles Scribner's Sons, 1936. xi + 203 pp.

———. *Dogmatics in Outline*. Translated by G. T. Thompson. New York: Philosophical Library, [1949]. 155 pp. Reprint, New York: Harper, 1959. 160 pp.

Brunner, Emil. *I Believe in the Living God: Sermons on the Apostles' Creed*. Translated and edited by John Holden. Philadelphia: The Westminster Press, 1961. 160 pp.

Secondary Reading

Rein, Gerhard, ed. *A New Look at the Apostles' Creed*. Minneapolis, Minnesota: Augsburg Publishing House, [1969]. 87 pp.

Rodd, Cyril S. *Foundation Documents of the Faith*. Edinburgh: T. & T. Clark, 1985. 162 pp.

Williams, Rowan. *Arius: Heresy and Tradition*, revised edition. Grand Rapids, Michigan: William B. Eerdmans Publishing Co., 2002. xiii + 378 pp.

Tillich, Paul. "The Trinitarian Controversy." In *A History of Christian Thought: From Its Judaic and Hellenistic Origins to Existentialism*, edited by Carl E. Braaten, pp. 68–79. New York: Simon and Schuster, Inc., 1972.

Pannenberg, Wolfhart. *The Apostles' Creed, In the Light of Today's Questions*. Translated from the German by Margaret Kohl. London: S.C.M. Press, 1972. Reprint, Eugene, Oregon: Wipf & Stock Publishers, 2001. viii + 178 pp.

Hanson, R[ichard] P[atrick] C[rosland]. *The Search for the Christian Doctrine of God: The Arian Controversy, 318–381*. Edinburgh: T. & T. Clark, 1988. xxi + 931 pp. Reprint, Grand Rapids, Michigan: Baker Academic, 2006. 960 pp.

OPTION IX: KARL BARTH FOR PREACHERS**Works by Barth**

Barth, Karl. *Evangelical Theology: An Introduction*. Translated by Grover Foley. New York: Holt, Rinehart and Winston, 1963. 206 pp.

———. *Learning Jesus Christ through the Heidelberg Catechism*. Translated by Shirley C. Guthrie, Jr. Grand Rapids, Michigan: Eerdmans, 1964, 1981. Translation of two works: *Die christliche Lehre nach dem Heidelberger Katechismus* and *Einführung in den Heidelberger Katechismus*. Reprint. Originally published: *The Heidelberg Catechism for Today*. Richmond: John Knox Press, 1964. 141 pp.

———. *The Faith of the Church; A Commentary on the Apostles' Creed According to Calvin's Catechism*. Edited by Jean-Louis Leuba. Translated by Gabriel Vahanian. New York: Meridian Books, 1958. Translation of *La confession de foi de l'Église*. 188 pp.

———. *Deliverance to the Captives*. Translated by Marguerite Wieser. New York: Harper, 1961. Sermons. 160 pp.

———. *Homiletics*. Translated by Geoffrey W. Bromiley and Donald E. Daniels. Louisville, Kentucky: Westminster/J. Knox Press, 1991. Translation of *Homiletik*. 136 pp.

———. "The Necessity of Dogmatic Prolegomena." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 1, *The Doctrine of the Word of God*, Part 1, § 2, section 1, pp. 25–36. Edinburgh: T. & T. Clark, 1975.

———. *Church Dogmatics Index Volume: With Aids for the Preacher*. Editors, G. W. Bromiley and T. F. Torrance. Edinburgh: T. & T. Clark, 1977. Translation of *Die kirchliche Dogmatik Registerband*. 552 pp.

Secondary Works on Barth

Jüngel, Eberhard. *Karl Barth: A Theological Legacy*, translated by Garrett E. Paul. Philadelphia: The Westminster Press, 1986. See especially Chapter 4, "The Royal Man: A Christological Reflection on Human Dignity in Barth's Theology." pp. 127–138.

Hartwell, Herbert. *The Theology of Karl Barth: An Introduction*. London: G. Duckworth; Philadelphia: The Westminster Press, 1964. xiv + 201 pp.
This is a good introduction.

Hunsinger, George. *How to Read Karl Barth: The Shape of His Theology*. New York and Oxford: Oxford University Press, 1991. xv + 298 pp.
This is a more advanced text.

McCormack, Bruce L. *Karl Barth's Critically Realistic Dialectical Theology: Its Genesis and Development 1909–1936*. New York: Oxford University Press, 1995. xx + 499 pp.
Revision and expansion of the author's doctoral thesis, Princeton Theological Seminary, 1989.

**OPTION X: PREACHING JESUS CHRIST:
KARL BARTH AND THE CHRISTIAN STORY**

Works by Barth

- Barth, Karl. "The Necessity of Dogmatic Prolegomena." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 1, *The Doctrine of the Word of God*, Part 1, § 2, section 1, pp. 25–36. Edinburgh: T. & T. Clark, 1975.
- . "The Judge Judged in Our Place." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 1, § 59, section 2, pp. 211–283. Edinburgh: T. & T. Clark, 1956.
- . "The Royal Man." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 2, § 64, section 3, pp. 154–264. Edinburgh: T. & T. Clark, 1958.
- . "The Light of Life." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 3, first half, § 69, section 2, pp. 38–165. Edinburgh: T. & T. Clark, 1961.

Secondary Works on preaching Christ and the Christian Narrative

- Frei, Hans. *Theology and Narrative*, ed. Hunsinger and Placher. New York: Oxford University Press, 1993.
- Thiemann, Ronald. *Revelation and Theology*. University of Notre Dame Press, 1985.
- Goldberg, Michael. "God, Action, and Narrative: Which Narrative? Which Action? Which God?" *Journal of Religion* 68 (1988):39–56.
This is a critique of Thiemann, *Revelation and Theology*.
- Torrance, Thomas. *Preaching Jesus Christ Today: The Gospel and Scientific Thinking*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1994.

Secondary Works on Barth

- Jüngel, Eberhard. *Karl Barth: A Theological Legacy*, translated by Garrett E. Paul. Philadelphia: The Westminster Press, 1986. See especially Chapter 4, "The Royal Man: A Christological Reflection on Human Dignity in Barth's Theology." pp. 127–138.
- Hartwell, Herbert. *The Theology of Karl Barth: An Introduction*. London: G. Duckworth; Philadelphia: The Westminster Press, 1964. xiv + 201 pp.
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Hunsinger, George. *How to Read Karl Barth: The Shape of His Theology*. New York and Oxford: Oxford University Press, 1991. xv + 298 pp.

This is a more advanced text.

McCormack, Bruce L. *Karl Barth's Critically Realistic Dialectical Theology: Its Genesis and Development 1909–1936*. New York: Oxford University Press, 1995. xx + 499 pp.

Revision and expansion of the author's doctoral thesis, Princeton Theological Seminary, 1989.

OPTION XI: THE DOCTRINE OF HUMANITY

Augustine. *Confessions*.

Calvin, John. [On Knowledge of God] and “Discussion of Human Nature as Created, of the Faculties of the Soul, of the Image of God, of Free Will, and of the Original Integrity of Man’s Nature.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 1, Chapters 1–5 and 15 (vol. 1, pp. 35–69, 183–196). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.

———. *Sermons on Job*.

Edwards, Jonathan. *The Works of Jonathan Edwards*. General Editor, Perry Miller. Vol. 2, *Religious Affections*. Edited by John E. Smith. New Haven: Yale University Press, 1959. vii + 526 pp.

Barth, Karl. “The Creature.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 2, §§ 43–47, pp. 3–640. Edinburgh: T. & T. Clark, 1960.

Brunner, Emil. *Man in Revolt*.

Niebuhr, Reinhold. *The Self and the Dramas of History*.

Leith, John H. “The Human Creature.” In *Basic Christian Doctrine*, Chapter 7, pp. 97–123. Louisville, Kentucky: Westminster/John Knox Press, 1993.

Contemporary Books

Searle, John. *The Rediscovery of the Mind*.

Dennet, Daniel C. *Darwin’s Dangerous Idea: Evolution and the Meanings of Life*, and *Consciousness Explained*, etc.

Cassiere, Ernest. *An Essay on Man*.

Arendt, Hannah. *The Human Condition*.

Eccles, John. *The Human Mystery*.

OPTION XII: BASIC CHRISTIAN DOCTRINE: THE QUESTION OF HERESY

Augustine. *Pelagian and Anti-Donatist Writings*.

Calvin, John. "In Scripture, from the Creation Onward, We Are Taught One Essence of God, Which Contains Three Persons" and "How the Two Natures of the Mediator Make One Person." In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book One, Chapter 13, and Book 2, Chapter 14 (vol. 1, pp. 120–159, 482–493). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.

Hodge, A. A. *Commentary on the Confession of Faith*. Appendix I.
Important.

"Can We Talk About Heresy? Thomas C. Oden and Lewis S. Mudge Rekindle a Debate." *The Christian Century* (April 12, 1995).

Turner, H. E. Q. *Pattern of Christian Belief*.

Lund Conference on Faith and Order—"Report to the Churches." pp. 27–30 on schism, apostasy and heresy.

Hanson, R. P. C. *The Continuity of Christian Doctrine*.

Macquarrie, John. "Some Thoughts on Heresy." *Christianity and Crisis* (December 1966).

Leith, John H[addon]. "The Confession as Normative Theology." In *Assembly at Westminster: Reformed Theology in the Making*, pp. 103–107. Richmond, Virginia: John Knox Press, 1973; Reprint, Eugene, Oregon: Wipf and Stock Publishers, 2008.

Torrance, T. F. *The Trinitarian Faith*.

Allison, C. Fitzsimmons. *The Cruelty of Heresy*.

Bayne, Stephen F., Editor: *Theological Freedom and Social Responsibility*. Especially the essay by John Knox.

OPTION XIII: READING THE BIBLE

This option provides an opportunity to read through the Bible. If the entire Bible cannot be read, the group may concentrate on a section of the Old Testament such as Genesis, Exodus, Deuteronomy, Joshua, Judges, Ruth, 1–2 Samuel, 1–2 Kings, and the New Testament.

Reading in addition to standard reference books and commentaries:

Richardson, Alan. *Preface to Bible Study*.

Dodd, C. H. *The Bible Today*.

Wright, David F., Editor. *The Bible in Scottish Life and Literature*. Edinburgh: The Saint Andrew Press. 1988. vii + 236 pp.

William, David Daniel. *William Tyndale*. 1994.

A great account of how the Bible was put into English and of a great theologian who is now receiving due recognition from Catholics and Protestants alike.

OPTION XIV: JONATHAN EDWARDS: THE RELIGIOUS AFFECTIONS

Edwards, Jonathan. *The Works of Jonathan Edwards*. General Editor, Perry Miller. Vol. 2, *Religious Affections*. Edited by John E. Smith. New Haven: Yale University Press, 1959. vii + 526 pp.

Smith, John E. *Jonathan Edwards: Puritan, Preacher, Philosopher*. Notre Dame: University of Notre Dame Press, 1992. x + 150 pp.

Miller, Perry. *Jonathan Edwards*. New York: William Sloane Associates, Inc., 1949. Reprint, with an introduction by John F. Wilson, Lincoln, Nebraska: University of Nebraska Press, 2005. xix + 348 pp.

Marsden, George M. *Jonathan Edwards: A Life*. New Haven, Connecticut: Yale University Press, 2003. xxi + 615 pp.

**OPTION XV: THE LIVING GOD WHO WORKS PERSONALLY
IN THE CREATED ORDERS OF NATURE AND HISTORY**

Calvin, John. [On the Knowledge of God, On Human Nature, and On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 1, Chapters 1–5 and 14–18 (vol. 1, pp. 35–69, 159–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.

Barth, Karl. “The Doctrine of Providence, Its Basis and Form.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 3, § 48, pp. 3–57. Edinburgh: T. & T. Clark, 1960.

———. [Prayer as Petition]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 3, § 49, pp. 267–288. Edinburgh: T. & T. Clark, 1960.

Temple, William. *Nature, Man and God: Being the Gifford Lectures Delivered in the University of Glasgow in the Academical Years 1932–1933 and 1933–1934*. New York: The Macmillan Company, 1949. xxxii + 530 pp.

See especially Lecture 15, “Divine Grace and Human Freedom,” pp. 378–403.

Polkinghorne, John. *The Faith of a Physicist*. Gifford Lectures, 1993–1994, Princeton University Press.

———. *Belief in God in an Age of Science*.

Leith, John H. “The Doctrine of God,” “Creation,” and “Providence.” In *Basic Christian Doctrine*, Chapters 4, 5, and 6, pp. 40–65, 66–80, and 81–96. Louisville, Kentucky: Westminster/John Knox Press, 1993.

OPTION XVI: REFORMED DOCTRINE OF MISSIONS

- Leith, John H[addon]. "The Christian Witness in the World." In *From Generation to Generation: The Renewal of the Church According to Its Own Faith and Practice*, Chapter 6, pp. 162–176. Louisville, Kentucky: Westminster/John Knox Press, 1990.
- Bosch, David Jacobus. *Transforming Mission: Paradigm Shifts in Theology of Mission*. Maryknoll, New York: Orbis Press, 1991. xix + 587 pp.
- Blauw, Johannes. *The Missionary Nature of the Church: A Survey of the Biblical Theology of Mission*. New York: McGraw Hill, 1962. 182 pp.
- Newbigin, Lesslie. *The Open Secret: An Introduction to the Theology of Mission*. Revised edition. Grand Rapids, Michigan: W. B. Eerdmans, 1995. viii + 192 pp.
- Mackay, John Alexander. *Ecumenics: The Science of the Church Universal*. Englewood Cliffs, New Jersey: Prentice-Hall, 1964. ix + 204 pp.
See chapters 8, 12, and 13.
- Verkuyl, Johannes. *Contemporary Missiology: An Introduction*. Translated and edited by Dale Cooper. Grand Rapids, Michigan: William B. Eerdmans, 1978. xiv + 414 pp.
- Kraemer, H[endrik]. *The Christian Message in a Non-Christian World*. New York: International Missionary Conference, 1938. xvi + 455 pp.
Alternatively, read the following book by the same author.
- . *Why Christianity of All Religions?* Translated by Hubert Hoskins. Philadelphia: Westminster Press, 1962. 125 pp.
- Guder, Darrel L. *Missional Church: A Vision for the Sending of the Church in North America*. Grand Rapids, Michigan: William B. Eerdmans, 1998. viii + 280 pp.
- Engen, Charles Edward van. *Mission on the Way: Issues in Mission Theology*. Grand Rapids, Michigan: Baker Books, 1996. 206 pp.
- West, Charles C. *Outside the Camp: The Christian and the World*. Garden City, New York: Doubleday, 1959. 168 pp.
- Genischen, D. H. W. "Were the Reformers Indifferent to Mission?," in *The Student World*, Vol. 53:1–2, no. 207–208. (Geneva: WSCF, 1960), pp. 119–127.
- Visser t'Hooft, Willem Adolph. *No Other Name: The Choice Between Syncretism and Christian Universalism*. London: SCM Press, 1963. 128 pp.

Brown, G[eorge] Thompson. *Presbyterians in World Mission*. Revised edition. Decatur, Georgia: CTS Press, 1995. xi + 147 pp.

General survey of PC(USA) missions.

Glasser, Arthur F. and D. A. McGavran. *Contemporary Theologies of Mission*. Grand Rapids, Michigan: Baker Book House, 1983. 251 pp.

Comparison with other theologies.

Bassham, Rodger C. *Mission Theology, 1948–1975: Years of Worldwide Creative Tension—Ecumenical, Evangelical and Roman Catholic*. Pasadena, California: William Carey Library, 1980. xvii + 434 pp.

See especially pp. 331–367.

OPTION XVII: PILGRIM'S PROGRESS

Bunyan, John. *Pilgrim's Progress*.

Sharrock, Roger. *John Bunyan*. Hutchinson University Library, 1954.

McNeil, John T. *Books of Faith and Power*. Chapter 4, John Bunyan: *Pilgrim's Progress*.

Rupp, Gordon. *Six Makers of English Religion*. Chapter 5, John Bunyan and *Pilgrim's Progress*

OPTION XVIII: THE CHRISTIAN LIFE

Hays, Richard B. *The Moral Vision of the New Testament: Community, Cross, New Creation: A Contemporary Introduction to New Testament Ethics*. San Francisco: Harper Collins, 1996. xv + 508 pp.

Calvin, John. [On the Christian Life]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 3, Chapters 6–10 (vol. 1, pp. 684–725). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.

Leith, John H[addon]. *John Calvin's Doctrine of the Christian Life*. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, Kentucky: Westminster/John Knox Press, 1989. 230 pp.

OPTION XIX: AUGUSTINE'S INTERPRETIVE FRAME OF REFERENCE

Augustine. Books 11–22. In *Concerning the City of God Against the Pagans*, translated by Henry Bettenson, edited by David Knowles, pp. 427–1091. Middlesex, England: Penguin Books, first published 1467, this translation 1972, reissued with new introduction 1984, reissued with new introduction, notes, and chronology 2003. lxxiii + 1097 pp.

Brown, Peter. *Augustine of Hippo: A Biography*. Berkeley and Los Angeles, California: University of California Press, 1967. 463 pp.

Markus, R. A. *Saeculum: History and Society in the Theology of St. Augustine*. Cambridge University Press, 1970; rev. ed., 1989. 284 pp.

Note: Some seminars have suggested that it might be helpful to read the secondary works first.

OPTION XX: ELECTION

Calvin, John. [On Eternal Election]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 3, Chapters 21–24 (vol. 2, pp. 920–987). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: The Westminster Press, 1960.

———. *Concerning the Eternal Predestination of God*. pp. 45–185.

Barth, Karl. “The Election of God.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 2, *The Doctrine of God*, Part 2, §§ 32–35, pp. 3–506. Edinburgh: T. & T. Clark, 1957.

Temple, William. “Freedom and Determinism” and “Divine Grace and Human Freedom.” In *Nature, Man and God*, Lectures 9 and 15, pp. 223–245, 378–403. New York: The Macmillan Company, 1949.

“This book has been more helpful to me than any other in preaching election.”
John H. Leith.

Leith, John H[addon]. “The Christian Life in Relation to Providence and Predestination.” In *John Calvin’s Doctrine of the Christian Life*, Chapter 3, pp. 107–145. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, Kentucky: Westminster/John Knox Press, 1989.

———. “Chosen Before the Foundation of the World.” In *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*, Chapter 5, pp. 88–102. Philadelphia: Westminster Press, 1988.

OPTION XXI: PURITAN STATEMENTS OF REFORMED THEOLOGY**Primary Sources**

Perkins, William. *The Art of Prophecyng*.
On preaching.

Cotton, John. *Christ the Fountain of Life*.
On conversion.

Preston, John. *Life Eternal*.
On salvation.

Ames, William. *Medulla Sacrae Theologiae*.
Systematic theology.

Bunyan, John. *The Pilgrim's Progress*.
The classic allegory of Christian Life.

Milton, John. *Paradise Lost*.
The epic poem on the Fall.

The Bunyan and Milton are readily available. The Perkins and Cotton are perhaps the best pieces. They are readable and available in reprints or in anthologies. The Ames and Preston are also reprinted but not as available. (Ames is dry and scholastic.)

Secondary Sources

Collinson, Patrick. *The Elizabethan Puritan Movement*.
A very sound overall history of early English Puritanism and its theology.

Hambrick-Stowe, Charles E. *The Practice of Piety*.
Excellent study of Puritan devotional practices.

Hall, David D. *The Faithful Shepherd*.
On the Puritan idea of ministry and preaching.

OPTION XXII: REFORMED THEOLOGY AND THE FAMILY**Primary Sources**

Calvin, John. *Calvin's Ecclesiastical Advice*, translated by Mary Beaty and Benjamin W. Farley, Foreword by John H[addon] Leith. Louisville, Kentucky: Westminster/John Knox Press, 1991. Part IV, 13 (pp. 112–116); Part V (pp. 121–136).

———. *CR* 38/I:33–44, 105–114, Marriage Ordinances.

Baldwin, Claude Marie. "Marriage in Calvin's Sermons" in Robert V. Schmucker, ed. *Calviniana; Ideas and Influence of John Calvin*.

Kingdom, Robert. *Adultery and Divorce in Calvin's Geneva*. Cambridge: Harvard Press, 1995.

Barth, Karl. [On Marriage]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 1, § 41, section 3, pp. 304–329. Edinburgh: T. & T. Clark, 1958.

Barth, Karl. "Man and Woman." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 4, § 54, section 1, pp. 116–240. Edinburgh: T. & T. Clark, 1961.

See especially pp. 116, 122ff., 140ff., 181, 189, 199, and 201, and also pp. 241ff., 286, and 620.

Brunner, Emil. "The Community of Life: Marriage and the Family." In *The Divine Imperative: A Study in Christian Ethics*, translated by Olive Wyon, Book 3, Section 2, Chapters 31–32, pp. 349–384. Cambridge: The Lutterworth Press, 1941. Philadelphia, Westminster Press, [1947]. 728 pp.

Secondary Sources

Browning, Don. *From Culture Wars to Common Ground: Religion and the American Family Debate*. John Knox/Westminster, 1997.

Piper, Otto. *The Christian Interpretation of Sex*. 1941.

Bainton, Roland. *What Christianity Says About Love, Sex and Marriage*. Association Press, 1953.

OPTION XXIII: FORGIVENESS

- Tillich, Paul. "Anselm of Canterbury." In *A History of Christian Thought, from Its Judaic and Hellenistic Origins to Existentialism*, edited by Carl E. Braaten, pp. 158–167. New York: Simon and Schuster, 1972.
- Mackintosh, H[ugh] R[oss]. *The Christian Experience of Forgiveness*. The Library of Constructive Theology, ed. W. R. Matthews and H. Wheeler Robinson. New York and London: Harper & Brothers, 1927. xv + 299 pp. Revised edition, London: Nisbet & Company Ltd., 1934. xv + 295 pp.
- Baillie, D[onald] M[cperson]. *God Was in Christ: An Essay on Incarnation and Atonement*. New York: Charles Scribner's Sons, 1948. 230 pp.
- Barth, Karl. [Reconciliation]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance. Vol. 4, *The Doctrine of Reconciliation*, Part 1, §§ 57–63, pp. 3–779. Edinburgh: T. & T. Clark, 1956.
- Jones, L. Gregory. *Embodying Forgiveness: A Theological Analysis*. Grand Rapids, Michigan: W. B. Eerdmans, 1995. xix + 313 pp.
- Volf, Miroslav. *Exclusion and Embrace: A Theological Exploration of Identity, Otherness, and Reconciliation*. Nashville: Abingdon Press, 1996. 336 pp.
- Calhoun, Robert Lowry. *Lectures on the History of Christian Doctrine*.
See this especially.

OPTION XXIV: REVELATION

Augustine. *Soliloquies, Confessions, and the Utility of Believing*.

Calvin, John. [On the Knowledge of God]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 1, Chapters 1–5 (vol. 1, pp. 35–69). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.

Abraham, William J. *Divine Revelation and the Limits of Historical Criticism*.

Brunner, Emil. *Revelation and Reason*.

Fackre, Gabriel. *The Doctrine of Revelation: A Narrative Interpretation*.

Niebuhr, H. Richard. *The Meaning of Revelation*.

Thiemann, Ronald F. *Revelation and Theology: The Gospel as Narrated Promise*.

Baillie, John and Hugh Martin, eds. *Revelation*. 1937.

Smith, John. *The Analogy of Experience*.

Leith, John H[addon]. “The Human Situation, Mystery, and Revelation.” In *Basic Christian Doctrine*, Chapter 3, pp. 21–39. Louisville, Kentucky: Westminster/John Knox Press, 1993.

———. “Mystery and Revelation.” In *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*, Chapter 2, pp. 43–56. Philadelphia: Westminster Press, 1988.

OPTION XXV: ISLAM

- Arberry, A[rthur] J[ohn], translator. *The Koran Interpreted: A Translation*. Two volumes, London: George Allen & Unwin, Ltd.; New York: Macmillan, 1955; one volume Macmillan Publishing Company, Incorporated, 1976, Paperback, 358pp. ISBN: 0020832605; Simon and Schuster Trade, 1996, paperback, 358 pp. ISBN: 0684825074. Very readable.
- Schimmel, Annemarie. *Islam: An Introduction*. Albany: State University of New York Press, 1992.
- Cook, Michael. *The Koran: A Very Short Introduction*. Oxford: Oxford University Press, 2000.
- Esposito, John L. *The Islamic Threat: Myth or Reality?* Oxford: Oxford University Press, 1999.
- Thomas, David and John Voll, two-part article on “Christian Perceptions of Islam—Muslim Perceptions of Christianity: the Historical Record,” *Islam and Muslim-Christian Relations* 7 (1996): 141–224. [check citation for accuracy]
- Goddard, Hugh. *A History of Christian-Muslim Relations*. Edinburgh: Edinburgh University Press; Chicago: New Amsterdam Books, 2000. xi, 212 p.
- [If time is an issue, you may read either Thomas and Voll or Goddard.]
- Smith, Jane I. *Islam in America*. 1999.
- Haines, Byron L., editor. *Christians and Muslims together: An Exploration by Presbyterians*. Philadelphia: Geneva Press, c1987.
- Esposito, John L. and John O. Voll. *Makers of Contemporary Islam*. Oxford; New York: Oxford University Press, 2001. 257 p.
- Johnson, Paul. “‘Relentlessly and Thoroughly’: The Only Way to Respond.” *National Review*, October 15, 2001, pp. 20–21.
- Pryce-Jones, David. “An Arab Moment of Truth: Which Way the Islamist Fantasy?” *National Review*, October 15, 2001, pp. 22, 24.
- Beverley, James A. “Is Islam a Religion of Peace?” *Christianity Today*(January 7, 2002): 32–42.
- S. M. Zwemer. “Calvinism and Islam: A Missionary Challenge.” An Article Appearing in The Calvin Forum of January, 1936. [Copies available from James Goodloe]
Great to read, very insightful.

On-Line Resources

The University of Texas at Austin's Middle East Network Information Center (MENIC)
<http://menic.utexas.edu/menic/islam.html>

New York University's Hagop Kevorkian Center for Near Eastern Studies
www.nyu.edu/gsas/program/neareast

Georgetown's Center for Contemporary Arab Studies (CCAS) www.ccasonline.org/

The University of Virginia's Middle East Study Program (MESP)
<http://faculty.virginia.edu/mesp/mideastre.html>

Harvard University's Center of Middle Eastern Studies (CMES)
www.fas.harvard.edu/~mideast/inMEres/inMEres.html

University of Michigan's Center for Middle Eastern and North African Studies (CMENAS)
<http://umich.edu/~iinet/cmenas>

University of Pennsylvania's Middle East Center (MEC)
<http://mec.sas.upenn.edu/>

The University of North Carolina's Middle East and Islamic World Film Collections
www.lib.unc.edu/cdd/crs/foreign/meiw/films.html

Answering Islam <http://answering-islam.org.uk>

The Muslim-Christian Debate www.debate.org.uk

Religious Studies News/SBL Edition www.sbl-site.org/Newsletter/11_2001/IslamP.htm

OPTION XXVI: THE THEOLOGICAL LEGACY OF REINHOLD NIEBUHR**Main Texts**

Niebuhr, Reinhold. *Beyond Tragedy: Essays on the Christian Interpretation of History*. New York: Charles Scribner's Sons, 1937. xii + 306 pp.

———. *The Nature and Destiny of Man*. 2 vols. Preface for the Scribner Library Edition. New York: Charles Scribner's Sons, 1964. xiii + 305 pp., xv + 328 pp.

———. *Moral Man and Immoral Society: A Study in Ethics and Politics*. New Preface. New York: Charles Scribner's Sons, 1960. xxvii + 284 pp.

———. *The Irony of American History*. New York, Charles Scribner's Sons, 1952. xiii + 174 pp.

———. *The Children of Light and the Children of Darkness: A Vindication of Democracy and a Critique of Its Traditional Defense*. New Forward. New York: Charles Scribner's Sons, 1960. xvii + 190 pp.

Additional Reading

Niebuhr, Reinhold. *Faith and History: A Comparison of Christian and Modern Views of History*. New York: Charles Scribner's Sons, 1949. xi + 257 pp.

———. *Leaves from the Notebook of a Tamed Cynic*. Forward by Martin E. Marty. Louisville, Kentucky: Westminster John Knox Press, 1990. 152 pp.

———. *Justice and Mercy*. New York: Harper & Row, 1974. xi + 141 pp.

Gilkey, Langdon. article on Reinhold Niebuhr and Liberation Theology

———. *On Niebuhr: A Theological Study*. Chicago and London: The University of Chicago Press, 2001. xiii + 261 pp.

[OPTION XXVII: THE ANTI-CHRISTIAN MOVEMENT IN AMERICA]

Jones, Michael. *Those Decadent Moderns*.

[OPTION XXVIII: THE NATURE OF EVIL]

**OPTION XXIX: THE READING AND PREACHING OF THE SCRIPTURES
IN THE WORSHIP OF THE CHRISTIAN CHURCH**

Old, Hughes Oliphant. "The Ministry of the Word." In *Worship Reformed According to Scripture*, revised and expanded edition, Chapter 6, pp. 59–90. Louisville, Kentucky: Westminster John Knox Press, 2002.

See this first for an overview of the whole.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 1, *The Biblical Period*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 1998. x + 383 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 2, *The Patristic Age*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 1998. viii + 481 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 3, *The Medieval Church*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 1999. xviii + 646 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 4, *The Age of the Reformation*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 2002. xiii + 556 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 5, *Moderatism, Pietism, and Awakening*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 2004. xviii + 620 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 6, *The Modern Age, 1789–1989*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 2007. xxii + 997 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 7. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, forthcoming.

Note: This may be too much to read for one week. We would suggest reading the overview and volumes 1, 2, and 4 in their entirety as main texts, supplementing that with selections from the other volumes.

**[OPTION XXX: BIBLICAL AUTHORITY AND INTERPRETATION
IN THE REFORMED TRADITION]**

OPTION XXXI: JOHN CALVIN: SELECTED READINGS**Main Texts**

- Calvin, John. *Instruction in Faith (1537)*. Translated and edited by Paul T. Fuhrman, with a foreword by John H[addon] Leith. Louisville, Kentucky: Westminster/John Knox Press, 1949, 1977, 1992.
- . [On the Knowledge of God, On Human Nature, and On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 1, Chapters 1–5 and 13–18 (vol. 1, pp. 35–69, 120–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.
- . [On the Commandments, On the Incarnation, and On the Function of Redeemer]. In *Calvin: Institutes of the Christian Religion*, Book 2, Chapters 4–8, 14, and 16 (vol. 1, pp. 309–423, 482–493, and 503–528).
- . “The Way in Which We Receive the Grace of Christ: What Benefits Come to Us from It, and What Effects Follow.” In *Calvin: Institutes of the Christian Religion*, Book 3, Chapters 1–25 (vol. 1, p. 535, through vol. 2, p. 1008).
- . [On the Church]. In *Calvin: Institutes of the Christian Religion*, Book 4, Chapters 1–10 (vol. 2, pp. 1011–1025).
- . *Calvin’s Ecclesiastical Advice*. Translated by Mary Beaty and Benjamin W. Farley, with a foreword by John H[addon] Leith. Louisville, Kentucky: Westminster/John Knox Press, 1991.
- . *John Calvin: Writings on Pastoral Piety*. Edited with translations by Elsie Anne McKee. New York: Paulist Press, 2001. xxi + 360 pp.
- Leith, John H[addon], ed. “Prayer,” “Election: The Ground and Source of the Christian Life,” and “The Chief End of Human Life.” In *John Calvin—The Christian Life*, Chapters 3, 4, and 6, pp. 78–82, 83–100, and 107–109. San Francisco: Harper & Row, 1984. Reprint, Eugene, Oregon: Wipf and Stock Publishers, 2009.

Background Reading

Battles, Ford Lewis. *The Piety of John Calvin*.

Calvin, John. *Devotions and Prayers*. Ed. Charles E. Edwards. Grand Rapids, Michigan: Baker Book House, 1957.

- Cottret, Bernard. *Calvin: A Biography*, translated by M. Wallace McDonald. Eerdmans, 2000.
- Graham, Fred. *The Constructive Revolutionary: John Calvin and His Socio-Economic Impact*. Michigan State University Press: 1987.
- Leith, John H[addon]. *John Calvin's Doctrine of the Christian Life*. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, Kentucky: Westminster/John Knox Press, 1989. 230 pp.
- McNeill, John T. *The History and Character of Calvinism*. London: Oxford University Press, 1954.
- Parker, T. H. L. *Calvin's Preaching*. Louisville, Kentucky: Westminster/John Knox Press, 1992.
- Parker, T. H. L. *John Calvin: A Biography*, revised edition. Louisville, Kentucky: Westminster John Knox Press, 2006. 224 pp.
- Partee, Charles. *Calvin and Classical Philosophy*. Louisville, Kentucky: Westminster John Knox Press, 1977, 2005.
- . *The Theology of John Calvin*. Louisville, Kentucky: Westminster John Knox Press, 2008. xix + 345 pp.
- Potter, G. R. and M. Greengrass. *John Calvin*. In *Documents of Modern History*, gen. ed. A. G. Dickens. New York: St. Martin's Press, 1983.
- Richard, Lucien. *The Spirituality of John Calvin*.
- Schreiner, Susan. *The Theater of his Glory: Nature and the Natural Order in Calvin's Theology*. Baker Academic Press, 2001.
- Steinmetz, David. *Calvin in Context*. Oxford, 1995.
- Wallace, Ronald S. *Calvin's Doctrine of the Christian Life*.
- Wendel, Francois. *Calvin: Origins and Development of His Religious Thought*. Translated by Philip Mairet. Durham, North Carolina: The Labyrinth Press, 1950, 1963, 1987.

OPTION XXXII: ESCHATOLOGY

Augustine. Books 20–22. In *Concerning the City of God Against the Pagans*, translated by Henry Bettenson, edited by David Knowles, pp. 895–1091. Middlesex, England: Penguin Books, first published 1467, this translation 1972, reissued with new introduction 1984, reissued with new introduction, notes, and chronology 2003.

Barth, Karl. “Man in His Time.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 2, § 47, pp. 437–640. Edinburgh: T. & T. Clark, 1960.

———. “The Holy Spirit and Christian Hope.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 4, *The Doctrine of Reconciliation*, Part 3, second half, § 73, pp. 902–942. Edinburgh: T. & T. Clark, 1962.

“Eschatology.” In *Reformed Reader: A Sourcebook in Christian Theology*. Vol. 1, *Classical Beginnings, 1519–1799*, ed. William Stacy Johnson and John H[addon] Leith, Chapter 8, pp. 377–394. Louisville, Kentucky: Westminster/John Knox Press, 1993.

Leith, John H[addon]. “The Christian Hope.” In *Basic Christian Doctrine*, Chapter 22, pp. 286–303. Louisville, Kentucky: Westminster/John Knox Press, 1993.

Moltmann, Jürgen. *The Coming of God: Christian Eschatology*. Minneapolis: Fortress Press, 1996. 339 pages.

Wright, N[icholas] T[homas]. *Christian Origins and the Question of God*. Vol. 3, *The Resurrection of the Son of God*. Minneapolis: Fortress Press, 2003. xxi + 817 pp.

McKim, Donald K. “The Future Life.” In *Presbyterian Beliefs: A Brief Introduction*, Chapter 13, pp. 111–122. Louisville, Kentucky: Geneva Press, 2003.

Bloesch, Donald G. *Christian Foundations*. Vol. 7, *The Last Things: Resurrection, Judgment, Glory*. Downers Grove, Illinois: Intervarsity Press, 2006. 336 pp.

OPTION XXXIII: REFORMED ETHICS**Main Texts**

Calvin, John. [On the Commandments and On the Christian Life]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book 2, Chapters 4–8, and Book 3, Chapters 6–10 (vol. 1, pp. 309–423, 684–725). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: The Westminster Press, 1960.

Edwards, Jonathan. *Charity and its Fruits : Christian Love as Manifested in the Heart and Life*.

Barth, Karl. *The Epistle to the Romans*. Read section on Romans 12–13.

Barth, Karl. “The Command of God.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 2, *The Doctrine of God*, Part 2, §§ 36–39, pp. 509–781. Edinburgh: T. & T. Clark, 1957.

———. “The Command of God the Creator.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. 3, *The Doctrine of Creation*, Part 4, §§ 52–56, pp. 3–685. Edinburgh: T. & T. Clark, 1961.

Brunner, Emil. *The Divine Imperative: A Study in Christian Ethics*.

Niebuhr, Reinhold. *The Nature and Destiny of Man: A Christian Interpretation*. Vol. 2, Chapters 5–9.

Niebuhr, Reinhold. *An interpretation of Christian Ethics*.

Niebuhr, H[elmut] Richard. *The Responsible Self: An Essay in Christian Moral Philosophy*.

Background Reading

Graham, W. Fred. *The Constructive Revolutionary: John Calvin & His Socio-Economic Impact*.

Lovin, Robin W. *Christian Faith and Public Choices: The Social Ethics of Barth, Brunner, and Bonhoeffer*. Read selections on Barth and Brunner.

Ramsey, Paul. *Nine Modern Moralists : Paul Tillich, Karl Marx, H. Richard Niebuhr, Fyodor Dostoevski, Reinhold Niebuhr, Jacques Maritain, Jean-Paul Sartre, Emil Brunner, Edmond Cahn*. Read selections on Niebuhrs and Brunner.

Webster, J[ohn] B[ainbridge]. *Barth's Ethics of Reconciliation*.

Webster, J[ohn] B[ainbridge]. *Barth's Moral Theology: Human Action in Barth's Thought*.

West, Charles C. *Communism and The Theologians: Study of an Encounter*. From Cold War era; see chapters on Barth, Brunner, Reinhold Niebuhr.

Presbyterian Church (U.S.A.)

Book of Catechisms. "Study Catechism: Full Version" (especially Q89–119)

The Book of Confessions. "Heidelberg Catechism" (especially Q92–115); "Westminster Larger Catechism" (Q91–151); "Westminster Shorter Catechism" (Q42–82); "Barmen Declaration"; "Confession of 1967".

Presbyterian Social Witness Policy Compilation, 1946–1999. Read especially "Theological Basis for Social Action," pp. 1–10; "Church and Society," pp. 11–30; "Ethics in Government," pp. 368–371; and "Methods of Social Change," pp. 365–368.

OPTION XXXIV: THE UNITY AND PURITY OF THE CHURCH

Seminar Reading (classic theological texts to be read for the seminar)

- Augustine. *On Baptism, Against the Donatists*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 411–514. 1887. Reprint, Peabody, Massachusetts: Hendrickson Publishers, 1995. 104 pp.
- . *Answer to Letters of Petillian, Bishop of Certa*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 519–628. 1887. Reprint, Peabody, Massachusetts: Hendrickson Publishers, 1995. 110 pp.
- . *The Correction of the Donatists*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 633–651. 1887. Reprint, Peabody, Massachusetts: Hendrickson Publishers, 1995. 19 pp.
- Calvin, John. “The True Church with Which as Mother of All the Godly We Must Keep Unity.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, bk. 4, chap. 1 (vol. 2, pp. 1011–1041). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: The Westminster Press, 1960. 31 pp.
- . “A Comparison of the False and the True Church.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, bk. 4, chap. 2 (vol. 2, pp. 1041–1053). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: The Westminster Press, 1960. 13 pp.
- . “Councils and Their Authority.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, bk. 4, chap. 9 (vol. 2, pp. 1166–1179). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: The Westminster Press, 1960. 14 pp.
- . “The Power of Making Laws, in Which the Pope, with His Supporters, Has Exercised upon Souls the Most Savage Tyranny and Butchery.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, bk. 4, chap. 10 (vol. 2, pp. 1179–1210). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: The Westminster Press, 1960. 32 pp.
- Barth, Karl. “The Holy Spirit and the Gathering of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. 4, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 1, sec. 62, pp. 643–739. Edinburgh: T. & T. Clark, 1956. 97 pp.

- . “The Holy Spirit and the Upbuilding of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. 4, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 2, sec. 67, pp. 614–726. Edinburgh: T. & T. Clark, 1958. 113 pp.
- . “The Holy Spirit and the Sending of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. 4, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 3, second half, sec. 72, pp. 681–901. Edinburgh: T. & T. Clark, 1961. 221 pp.

Background Reading (theological texts for reading beyond the seminar)

- Cyprian of Carthage. “On the Unity of the Church.” Translated by Ernest Wallace. In *Ante-Nicene Fathers: The Writings of the Fathers Down to A.D. 325*, ed. Alexander Roberts and James Donaldson, rev. A. Cleveland Coxe, vol. 5, pp. 421–429. 1886. Reprint, Peabody, Massachusetts: Hendrickson Publishers, 1995. 9 pp.
- Augustine. *Homilies on the First Epistle of John*. Translated by Boniface Ramsey. *The Works of Saint Augustine: A Translation for the 21st Century*. Hyde Park, New York: New City Press, 2008. 176 pp.
- Calvin, John. “Baptism.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, bk. 4, chap. 15 (vol. 2, pp. 1303–1323). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: The Westminster Press, 1960. 21 pp.
- . “The Sacred Supper of Christ, and What It Brings to Us.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, bk. 4, chap. 17 (vol. 2, pp. 1359–1428). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: The Westminster Press, 1960. 70 pp.
- . “Short Treatise on the Holy Supper of Our Lord Jesus Christ (1540).” In *John Calvin: Tracts and Letters*, trans. and ed. Henry Beveridge, Vol. 2: Tracts, pt. 2, pp. 163–198. 1849. Republished, Edinburgh: The Banner of Truth Trust, 2009. 36 pp.
- Barth, Karl. “The Christian as Witness.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. 4, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 3, second half, sec. 71, subsection 4, pp. 554–614. Edinburgh: T. & T. Clark, 1961. 61 pp.
- McNeill, John T. *Unitive Protestantism: The Ecumenical Spirit and Its Persistent Expression*. Richmond, Virginia: John Knox Press, 1964. 352 pp.
- Vischer, Lukas. *Pia Conspiratio: Calvin’s Commitment to the Unity of Christ’s Church*. Theology and Worship Occasional Paper No. 20. Louisville, Kentucky: Presbyterian Church (U.S.A.), 2007. 63 pp. pcusa.org/theologyandworship/pubs/piaconspirato.pdf

OPTION XXXV: CALVIN'S *INSTITUTES*, 1541 EDITION**Seminar Reading** (classic theological texts to be read for the seminar)

Calvin, John. *Institutes of the Christian Religion: 1541 French Edition*. Translated by Elsie Anne McKee. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 2009. xx + 735 pp.

Background Reading (theological texts for reading beyond the seminar)

Calvin, John. *John Calvin: Writings on Pastoral Piety*. Edited and with translations by Elsie Anne McKee. New York: Paulist Press, 2001. xxi + 360 pp.

**APPENDIX: LINKS TO SEMINARY LIBRARIES, ON-LINE RESOURCES,
AND BOOKSTORES**

Union Theological Seminary in Virginia Library <http://library.union-psce.edu/>

Princeton Theological Seminary Library <http://www.ptsem.edu/grow/library/index.htm>

Columbia Theological Seminary Library,
<http://www.CTSnet.edu/Resources/Library/MainPage.htm>

Pittsburgh Theological Seminary Library <http://www.pts.edu/library.html>

Christian Classics Ethereal Library <http://www.ccel.org/>

Augustine <http://ccat.sas.upenn.edu/jod/augustine.html>

H. Henry Meeter Center for Calvin Studies <http://www.calvin.edu/meeter/index.htm>

Calvin Studies Society <http://www.CalvinStudiesSociety.org/>

The John Calvin Center <http://www.johncalvin.com/>

Center for Barth Studies <http://www.ptsem.edu/grow/barth/template.htm>

Jonathan Edwards <http://www.JonathanEdwards.com/>

Reformed On-line <http://www.reformiert-online.net:8080/t/eng/mindexe.htm>

The Fathers of the Church <http://www.newadvent.org/fathers/>

Barnes & Noble <http://www.barnesandnoble.com/>

Amazon <http://amazon.com>

Kregel Christian Books and Resources <http://www.gospelcom.net/kregel/>

Bookfinder <http://www.bookfinder.com/>

Alibris <http://www.alibris.com/home.cfm>

Christianbook <http://www.christianbook.com/>

Cokesbury <http://www.cokesbury.com/>

Presbyterian Publishing Corporation http://ppc.ezmanage.com/ezon/page.asp?page=ppc_home