

FOUNDATION FOR REFORMED THEOLOGY

BIBLIOGRAPHIES FOR SEMINARS

The following bibliographies are for the study of Reformed theology by the seminars of the Foundation for Reformed Theology. They may not be used for any other purpose without express written permission from the Foundation, and then credit must be given to the Foundation.

The First Seminar and Options I–XXVI, XXIX, and XXXI–XXXVI are the only topics approved at this time. While other topics may be good and useful in and of themselves, only those groups which study these topics will be considered seminars of the Foundation, and only those groups will have their expenses reimbursed.

The First Seminar will be required reading for the first meeting of all new seminars. This will provide a way for our new leaders and members to meet Dr. John H. Leith through his writings. After the first year, any of the approved options may be chosen.

This is a work in progress. Some of the information is not bibliographically complete. Attempts are being made to correct that, and I would welcome any input you may have. Internet links are being added, both for electronic versions of texts and for sources from which to obtain texts. Efforts are being made to review these selections and to update some of the readings as needed. Efforts are being made to generate bibliographies on additional topics, such as Option XXVII: The Anti-Christian Movement in America, Option XXVIII: The Nature of Evil, and Option XXX: Biblical Authority and Interpretation in the Reformed Tradition.

In an appendix at the end of this document, links have been added for seminary libraries, on-line resources, and bookstores. We, of course, have no control over these sites. These links have been added for your convenience. If you encounter a problem, let us know so we can remove the link.

The content of these bibliographies, the selection and support of seminar leaders, and the approval of seminar locations fall under the purview of the Program Committee.

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FIRST SEMINAR: JOHN HADDON LEITH

Main Texts

Leith, John H. *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition. Atlanta: John Knox, 1981. 264 pp.

This book helps set forth the Reformed tradition as understood by the Foundation and as the Foundation seeks to promote it.

———. *Basic Christian Doctrine*. Louisville, Kentucky: Westminster John Knox, 1993. xviii + 350 pp.

This book intends to set forth the basic doctrine of the Christian faith in clear and understandable language.

———. *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*. Philadelphia: Westminster, 1988. 152 pp.

This book intends to articulate the unique message of the Christian faith.

———. *From Generation to Generation: The Renewal of the Church According to Its Own Faith and Practice*. Louisville, Kentucky: Westminster John Knox, 1990. 223 pp.

This book is an excellent introduction to the nature and practice of the Christian pastoral ministry. By saying what the church is to be and to do, it also says what the minister is to be and to do. In many ways, this sets forth the program of the Foundation.

Background Reading

Leith, John H. *The Church: A Believing Fellowship*, revised edition. Atlanta: John Knox, 1981. viii + 196 pp.

This introduction was written for young people in a communicant's class. It was later used in the denomination's Sunday School curriculum. It has also been used for adult classes and officer training.

———. *Assembly at Westminster: Reformed Theology in the Making*. Richmond, Virginia: John Knox, 1973; Eugene, Oregon: Wipf & Stock, 2008. 127 pp.

———. *John Calvin's Doctrine of the Christian Life*. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, Kentucky: Westminster John Knox, 1989; Eugene, Oregon: Wipf & Stock, 2010. 230 pp.

———. *Crisis in the Church: The Plight of Theological Education*. Louisville, Kentucky: Westminster John Knox, 1997. xiii + 125 pp.

This book mounts a sharp critique of the church and its seminaries; to date, the charges have gone unanswered.

———. *Pilgrimage of a Presbyterian: Collected Shorter Writings*. Edited by Charles E. Raynal. Louisville, Kentucky: Geneva Press, 2001. xx + 363 pp.

These writings, including sermons, articles, addresses, and essays, span six decades. They are not readily available otherwise.

Leith, John H., ed. *Creeds of the Church: A Reader in Christian Doctrine from the Bible to the Present*, third edition, Atlanta: John Knox, 1982. x + 736 pp.

Calvin, John. *The Christian Life*, ed. by John H. Leith. San Francisco: Harper & Row, 1984; Eugene, Oregon: Wipf & Stock, 2009. xv + 111 pp.

OPTION I: THE CHRISTIAN HOPE IN ETERNAL LIFE**Main Texts**

Augustine. Books 20–22. In *Concerning the City of God Against the Pagans*, translated by Henry Bettenson, pp. 895–1091. London: Penguin Books, first published 1467, this translation 1972 with introduction by David Knowles, reissued with new introduction 1984, reissued with new introduction, notes, and chronology 2003 by G. R. Evans. lxxiii + 1097 pp.

Edwards, Jonathan. “Heaven Is a World of Love.” In *The Works of Jonathan Edwards*. Vol. 8, *Ethical Writings*, Sermon 15, pp. 366–397. New Haven: Yale University Press, 1989.

Temple, William. “Moral and Religious Conditions of Eternal Life.” In *Nature, Man and God: Being the Gifford Lectures Delivered in the University of Glasgow in the Academical Years 1932–1933 and 1933–1934*, Lecture 18, pp. 452–472. New York: The Macmillan Company, 1949.

Barth, Karl. “The Command as the Judgment of God.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. II, *The Doctrine of God*, Part 2, § 39, pp. 733–782. Edinburgh: T. & T. Clark, 1957.

———. “The Holy Spirit and Christian Hope.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, § 73, pp. 902–942. Edinburgh: T. & T. Clark, 1962.

Alternative Main Texts

Rahner, Karl. “Reflections on Eternal Life” in *Theological Investigations*, XIII, 176–184.

———. *On the Theology of Death*. Translated by Charles H. Henkey. New York: Herder and Herder, 1961. 127 pp.

Jüngel, Eberhard. *Death: The Riddle and the Mystery*. Translated by Iain and Ute Nicol. Philadelphia: Westminster, 1974. 136 pp.

Background Reading

Johnson, William Stacy and John H. Leith, eds. “Eschatology.” In *Reformed Reader: A Sourcebook in Christian Theology*. Vol 1, *Classical Beginnings, 1519–1799*, Chapter 8, pp. 377–394. Louisville, Kentucky: Westminster John Knox, 1993.

Leith, John H. “The Christian Hope.” In *Basic Christian Doctrine*, Chapter 22, pp. 286–303. Louisville, Kentucky: Westminster John Knox, 1993.

Fontinell, Eugene. *Self, God, and Immortality: A Jamesian Investigation*. Philadelphia: Temple University Press, 1986. 232 pp.

Taylor, A. E. *The Christian Hope of Immortality*. New York: The Macmillan Company, 1938. 110 pp.

Baillie, John. *And the Life Everlasting*. New York: Charles Scribner's Sons, 1933. 287 pp.

OPTION II: THE REFORMED DOCTRINE OF THE HOLY SPIRIT

Main Texts

Calvin, John. "The Way in Which We Receive the Grace of Christ: What Benefits Come to Us from It, and What Effects Follow." In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapters 1–25 (vol. 1, p. 535, through vol. 2, p. 1008). Library of Christian Classics, ed. John T. McNeill, vols. 1–2. Philadelphia: Westminster, 1960.

Barth, Karl. *The Holy Spirit and the Christian Life: The Theological Basis of Ethics*. Translated by R. Birch Hoyle, with a foreword by Robin W. Lovin. Louisville, Kentucky: Westminster John Knox, 1993. xxi + 70 pp.

———. "The Holy Spirit and the Upbuilding of the Christian Community" and "The Holy Spirit and Christian Love." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 2, §§ 67 and 68, pp. 614–726 and 727–840. Edinburgh: T. & T. Clark, 1958.

———. "The Holy Spirit and the Sending of the Christian Community" and "The Holy Spirit and Christian Hope." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, §§ 72 and 73, pp. 681–901 and 902–942. Edinburgh: T. & T. Clark, 1962.

Alternate Main Texts

Oden, Thomas C. *Life in the Spirit*. San Francisco: Harper, 1992. xi + 548 pp.

Moltmann, Jürgen. *The Spirit of Life: A Universal Affirmation*. Translated by Margaret Kohl. Minneapolis: Fortress, 1992. xv + 358 pp.

Berkhof, Hendrikus. *The Doctrine of the Holy Spirit*. Richmond, Virginia: John Knox, 1964. 128 pp.

Heron, Alasdair I. C. *The Holy Spirit: The Holy Spirit in the Bible, the History of Christian Thought, and Recent Theology*. Philadelphia: Westminster, 1983. ix + 212 pp.

McIntyre, John. *The Shape of Pneumatology: Studies in the Doctrine of the Holy Spirit*. Edinburgh: T. & T. Clark, 1997. viii + 296 pp.

Background Reading

LaCugna, Catherine Mowry. "The Practical Trinity," in *The Christian Century*, Summer 1992.

———. *God for Us: The Trinity and Christian Life*. San Francisco: Harper, 1991. xiii + 434 pp.

Leith, John H. "The Holy Spirit." In *Basic Christian Doctrine*, Chapter 10, pp. 160–165.
Louisville, Kentucky: Westminster John Knox, 1993.

Richard, Lucien Joseph. *The Spirituality of John Calvin*. Atlanta: John Knox, 1974. 207 pp.

Wallace, Ronald S. *Calvin's Doctrine of the Christian Life*. Grand Rapids, Michigan: William B. Eerdmans Publishing Co., 1959. xvi + 349 pp.

Taylor, John V. *The Go-Between God: The Holy Spirit and the Christian Mission*. London: SCM, 1972. New Edition, SCM, Classics 2002. 246 pp.

Bruner, Frederick Dale. *A Theology of the Holy Spirit: The Pentecostal Experience and the New Testament Witness*. Grand Rapids, Michigan: William B. Eerdmans Publishing Co., 1970. 390 pp.

OPTION III: REFORMED THEOLOGY IN PLURALISTIC, SECULAR SOCIETY**Main Texts**

John Calvin on Nicodemism:

Eire, Carlos M. N. "Calvin and Nicodemism: A Reappraisal," *Sixteenth Century Journal* 10 (1979): 45–69.

———. "Prelude to Sedition? Calvin's Attack on Nicodemism and Religious Compromise," *Archive for Reformation History* 76 (1985): 120–145.

Matheson, Peter C. "Martyrdom or Mission? A Protestant Debate." *Archive for Reformation History* 80 (1989): 154–172.

Barth, Karl. "The Necessity of Dogmatic Prolegomena." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. I, *The Doctrine of the Word of God*, Part 1, pp. 25–36. Second edition, Edinburgh: T. & T. Clark, 1975.

———. "The Light of Life." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, first half, pp. 38–165. Edinburgh: T. & T. Clark, 1961.

Newbigin, Lesslie. *Truth to Tell: The Gospel as Public Truth*, Grand Rapids, Michigan: Eerdmans, 1991. 90 pp.

Wilken, Robert L. "Religious Pluralism and Early Christian Thought." *Pro Ecclesia* 1, no. (Fall 1992): 89–103.

Seitz, Christopher R. "Pluralism and the Lost Art of Apology," *First Things* (June/July 1994).
www.leaderu.com/ftissues/ft9406/opinion/opinion.html

Background Reading

Bell, Daniel. "The Return of the Sacred? The Argument on the Future of Religion," *British Journal of Sociology* (Dec. 1977).

Braaten, Carl E. *No Other Gospel: Christianity Among the World's Religions*. Minneapolis: Fortress, 1992. 146 pp.

Leith, John H. *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*. Philadelphia: Westminster, 1988. 152 pp.

OPTION IV: REFORMED THEOLOGY AND LITURGY**Main Texts**

- Zwingli, Ulrich. The Zurich Liturgy, 1525. In *Liturgies of the Western Church*, selected and introduced by Bard Thompson, Chapter 5, pp. 139–156. New York: World Publishing Company, 1961.
- Farel, William. *La Maniere et fasson*, 1524? In *Liturgies of the Western Church*, Appendix, pp. 216–224.
- Oecolampadius, John. Form and Manner, 1525? In *Liturgies of the Western Church*, Appendix, pp. 211–215.
- Calvin, John. The Form of Church Prayers, Strassburg, 1545, and Geneva, 1542. In *Liturgies of the Western Church*, Chapter 7, pp. 183–210.
- à Lasco, John. Selections from *Forma ac Ratio* (“Whole Form and Method of Church Service in the Strangers Church”) 1550? In *Reformed Liturgies in Translation*, selected and introduced by Bard Thompson, pp. 106–112.
- The Westminster Directory, 1644. In *Liturgies of the Western Church*, Chapter 11, pp. 343–371.
- McKee, Elsie. “Calvin: *The Form of Church Prayers*, Strassburg Liturgy (1545).” In *The Complete Library of Christian Worship*, ed. Robert Webber. Vol. 2, *Twenty Centuries of Christian Worship*, pp. 195–203. Peabody, Massachusetts: Hendrickson Publishers, Inc., 1994.
- This includes an introductory essay on Calvinist worship, the text of the liturgy, and McKee’s commentary on it.
- Nichols, James Hastings. *Corporate Worship in the Reformed Tradition*. Philadelphia: Westminster, 1968. 190 pp.
- Leishman, Thomas, ed. *The Westminster Directory*. Edinburgh and London: William Blackwood and Sons, 1901. xliii + 205 pp.
- Calvin, John. “Prayer, Which Is the Chief Exercise of Faith, and by Which We Daily Receive God’s Benefits.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapter 20 (vol. 2, pp. 850–920). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960.
- Barth, Karl. [On Praise and Proclamation]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, pp. 865–870. Edinburgh: T. & T. Clark, 1962.

———. “Baptism with Water.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 4, pp. 41–213. Edinburgh: T. & T. Clark, 1969.

Peter, R[odolphe]. “Calvin and Liturgy, According to the *Institutes*.” In *John Calvin’s “Institutes,” His Opus Magnum: Proceedings of the Second South African Congress for Calvin Research, July 31–August 3, 1984*, Chapter 12, pp. 239–265. Potchefstroom, South Africa: Potchefstroom University for Higher Education, 1986.

Miller, Ross J. “Music and the Spirit: Psalm-Singing in Calvin’s Liturgy.” In *Calvin Studies VI: Presented at a Colloquium on Calvin Studies at Davidson College and Davidson College Presbyterian Church, Davidson, North Carolina*, ed. John H. Leith, pp. 49–58. 1992.

Supplemental Reading

Davies, Horton. *The Worship of the American Puritans, 1629–1730*. New York: Peter Lang Publishing, Inc., 1990. xix + 344 pp.

Old, Hughes Oliphant. *Worship Reformed According to Scripture*, revised and expanded edition. Louisville, Kentucky: Westminster John Knox, 2002. xii + 195 pp.

———. *The Patristic Roots of Reformed Worship*. Zürich: Theologischer Verlag, 1975. xiv + 382 pp.

———. *Themes & Variations for a Christian Doxology: Some Thoughts on the Theology of Worship*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1992. xi + 147 pp.

———. *The Shaping of the Reformed Baptismal Rite in the Sixteenth Century*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1992. xii + 324 pp.

This is a powerful book about the grace of God and about how to bear witness to that in worship.

———. *Leading in Prayer: A Workbook for Ministers*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 1995. xi + 370 pp.

Thus reads the title in the official information; the cover reads “*Leading in Prayer: A Workbook for Worship*.” This includes essays and prayers.

Leith, John H. “Liturgy and the Reformed Tradition.” In *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition, Chapter 6, pp. 174–197. Atlanta: John Knox, 1981.

OPTION V: REFORMED PIETY**Main Texts**

Calvin, John. [On the Christian Life]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapters 6–10 (vol. 1, pp. 684–725). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

“Having Seen What the Scriptures Principally Teach Us to Believe Concerning God, It Follows to Consider What They Require as the Duty of Man.” In “The [Westminster] Larger Catechism,” qq. 91–196.

“The Holy Spirit and the Christian Life.” In *Reformed Reader: A Sourcebook in Christian Theology*, Vol. 1, *Classical Beginnings, 1519–1799*, edited by William Stacy Johnson and John H. Leith, chapter 5, pp. 239–291. Louisville, Kentucky: Westminster John Knox, 1993.

Barth, Karl. “The Christian Life (Fragment): Baptism as the Foundation of the Christian Life.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 4, pp. v–xii and 1–213. Edinburgh: T. & T. Clark, 1969.

———. *The Christian Life: Church Dogmatics IV,4: Lecture Fragments*. Translated by Geoffrey W. Bromiley. Grand Rapids, Michigan: Eerdmans, 1981. xv + 310 pp.

Old, Hughes Oliphant. “What Is Reformed Spirituality? Played Over Again Lightly.” In *Calvin Studies VII: Papers Presented at the Colloquium on Calvin Studies, 1994*, pp. 61–68. Davidson College Presbyterian Church, Davidson, North Carolina, and Davidson College, Davidson, North Carolina, 1994.

Available from www.calvinstudiessociety.org/publications.htm.

Supplemental Reading

Battles, Ford Lewis, translator and editor. *The Piety of John Calvin: An Anthology Illustrative of the Spirituality of the Reformer*, music arranged by Stanley E. Tagg. Grand Rapids, Michigan: Baker Books, 1978. 180 pp. Reissued as *The Piety of John Calvin: A Collection of His Spiritual Prose, Poems, and Hymns*, with foreword by David W. Hall and with Daughter’s Preface by Nancy Howitt-Battles. Phillipsburg, New Jersey: P&R Publishing, 2009. 221 pp.

Dedication: “To *John Leith*, instrument of God’s gracious providence but for whose timely pastoral intervention both this book and the life of its author would not be.”

Bloesch, Donald G. *Spirituality Old & New: Recovering Authentic Spiritual Life*. Downers Grove, Illinois: IVP Academic, 2007. 196 pp.

Calvin, John. *John Calvin: Writings on Pastoral Piety*, edited and with translations by Elsie Anne McKee, New York: Paulist Press, 2001. xxi + 360 pp.

Leith, John H. "The Ethos of the Reformed Tradition." In *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition, Chapter 3, pp. 70–88. Atlanta: John Knox, 1981.

Music of the Genevan Psalter. Grand Rapids, Michigan: Calvin College, 1999.
This is a CD of Psalms.

OPTION VI: PRAYER**Main Texts**

Calvin, John. “Prayer, Which Is the Chief Exercise of Faith, and by Which We Daily Receive God’s Benefits.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapter 20 (vol. 2, pp. 850–920). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960.

Also Calvin’s prayers—suggested prayers for Christians and prayers he used at conclusion of lectures.

Barth, Karl. “God the Father as Lord of His Creature.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 49, pp. 58–288. Edinburgh: T. & T. Clark, 1960.

———. “Prayer.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 4, § 53, section 3, pp. 87–115. Edinburgh: T. & T. Clark, 1961.

———. “The Christian Life (Fragment): Baptism as the Foundation of the Christian Life.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 4, pp. v–xii and 1–213. Edinburgh: T. & T. Clark, 1969.

Temple, William. “The Lord’s Teaching on Prayer.” In *Readings in St. John’s Gospel (First and Second Series)*, Appendix to Chapter 16, pp. 302–306. London: Macmillan and Co., Limited, 1949.

Hendry, George. “The Lifeline of Theology.” *Princeton Seminary Bulletin* (December 1972): 22–30.

Old, Hughes Oliphant. *Leading in Prayer: A Workbook for Ministers*. Grand Rapids, Michigan and Cambridge, U.K.: William B. Eerdmans Publishing Company, 1995.

Thus reads the title in the official information; the cover reads “*Leading in Prayer: A Workbook for Worship*.” This includes essays and prayers.

Supplemental Reading

Buttrick, George Arthur. *Prayer*. New York, Nashville: Abingdon-Cokesbury, 1942. 333 pp.

Fosdick, Harry Emerson. *The Meaning of Prayer*. New York: Association Press, 1951. 188 pp.

Forsyth, Peter Taylor. *The Soul of Prayer*. London: Independent Press, 1949. 92 pp.

Farmer, Herbert Henry. *The World and God: A Study of Prayer, Providence and Miracle in Christian Experience*. London: Nisbet, 1948. xvi + 315 pp.

Leith, John H. "Prayer." In *Basic Christian Doctrine*, Chapter 19, pp. 262–269. Louisville, Kentucky: Westminster John Knox, 1993.

OPTION VII: PROVIDENCE**Main Texts**

Calvin, John. [On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 16–18 (vol. 1, pp. 197–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

———. *Treatises Against the Anabaptist and Against the Libertines*, translated and edited by Benjamin Wirt Farley, Grand Rapids, Michigan: Baker Academic, 1982. “Against the Fantastic and Furious Sect of the Libertines Who Are Called ‘Spirituals,’” pp. 187–326.

———. *John Calvin: Writings on Pastoral Piety*, edited and with translations by Elsie Anne McKee, New York: Paulist Press, 2001. Part Five, Section 2: “Pastors and People in the Crises of Life,” esp. pp. 291–307.

Barth, Karl. “The Doctrine of Providence, Its Basis and Form.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 48, pp. 3–57. Edinburgh: T. & T. Clark, 1960.

———. “God the Father as Lord of His Creature.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 49, pp. 58–288. Edinburgh: T. & T. Clark, 1960.

Brunner, Emil. *Dogmatics*, vol. 2, *The Christian Doctrine of Creation and Redemption*, Philadelphia: Westminster, 1952. Chapter 6, “Of Providence, Preservation, and God’s Government of the World,” pp. 148–192.

Temple, William. *Christus Veritas: An Essay*. London: Macmillan, 1924. Chapter 11, “Eternity and History,” section 2, “The Problem of Accident,” pp. 192–199.

Butterfield, Herbert. *Writings on Christianity and History*. New York: Oxford University Press, 1979. Essay 1, “God in History,” pp. 3–16.

Newbigin, Lesslie. *Foolishness to the Greeks: The Gospel and Western Culture*.

Supplemental Reading

Farrer, Austin. *Love Almighty and Ills Unlimited: An Essay on Providence and Evil, Containing the Nathaniel Taylor Lectures for 1961*. Garden City, N.Y.: Doubleday, 1961. 168 pp.

Outler, Albert Cook. *Who Trusts in God: Musings on the Meaning of Providence*. New York, Oxford University Press, 1968. 141 pp.

Hick, John. *Evil and the God of Love*, revised edition. San Francisco: Harper & Row, 1977. 389 pp.

Micklem, N. *Ultimate Questions*. Nashville: Abingdon, c. 1955. 136 pp.

Temple, William. "The Immanence of the Transcendent." In *Nature, Man and God: Being the Gifford Lectures Delivered in the University of Glasgow in the Academical Years 1932–1933 and 1933–1934*, Lecture 11, pp. 277–300. New York: The Macmillan Company, 1949.

Leith, John H. "Providence." In *Basic Christian Doctrine*, Chapter 6, pp. 81–96. Louisville, Kentucky: Westminster John Knox, 1993.

———. "God's Providing, Ordering, and Caring." In *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*, Chapter 4, pp. 72–87. Philadelphia: Westminster, 1988.

OPTION VIII: THE APOSTLES' AND NICENE CREEDS**Primary Reading**

Kelly, J. N. D. *Early Christian Creeds*, third ed. New York: David McKay, 1972. xi + 446 pp.
Very important and competent.

Calvin, John. "How Christ Has Fulfilled the Function of Redeemer to Acquire Salvation for Us. Here, Also, His Death and Resurrection Are Discussed, as Well as His Ascent into Heaven." In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book II, Chapter 16 (vol. 1, pp. 503–528). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Bullinger, Heinrich. "Of the Four General Synods or Councils" and "The First Decade." In *The Decades of Henry Bullinger*, edited by Thomas Harding for the Parker Society, Vol. 1, pp. 12–35, 36–192. Cambridge, England: the University Press, 1849; with new introductions by George Ella and Joel R. Beeke, Grand Rapids, Michigan: Reformation Heritage Books, 2004.

Barth, Karl. *Credo: A Presentation of the Chief Problems of Dogmatics with Reference to the Apostles' Creed, Sixteen Lectures Delivered at the University of Utrecht in February and March, 1935*. Translated by J. Strathearn McNab. New York: Charles Scribner's Sons, 1936. xi + 203 pp.

———. *Dogmatics in Outline*. Translated by G. T. Thompson. New York: Philosophical Library, [1949]. 155 pp. Reprint, New York: Harper, 1959. 160 pp.

Brunner, Emil. *I Believe in the Living God: Sermons on the Apostles' Creed*. Translated and edited by John Holden. Philadelphia: Westminster, 1961. 160 pp.

Secondary Reading

Rein, Gerhard, ed. *A New Look at the Apostles' Creed*. Minneapolis, Minnesota: Augsburg Publishing House, [1969]. 87 pp.

Rodd, Cyril S. *Foundation Documents of the Faith*. Edinburgh: T. & T. Clark, 1985. 162 pp.

Williams, Rowan. *Arius: Heresy and Tradition*, revised edition. Grand Rapids, Michigan: Eerdmans, 2002. xiii + 378 pp.

Tillich, Paul. "The Trinitarian Controversy." In *A History of Christian Thought: From Its Judaic and Hellenistic Origins to Existentialism*, edited by Carl E. Braaten, pp. 68–79. New York: Simon and Schuster, Inc., 1972.

Pannenberg, Wolfhart. *The Apostles' Creed, In the Light of Today's Questions*. Translated from the German by Margaret Kohl. London: S. C. M., 1972; Eugene, Oregon: Wipf & Stock, 2001. viii + 178 pp.

Hanson, R[ichard] P. C. *The Search for the Christian Doctrine of God: The Arian Controversy, 318–381*. Edinburgh: T. & T. Clark, 1988. xxi + 931 pp. Reprint, Grand Rapids, Michigan: Baker Academic, 2006. 960 pp.

OPTION IX: KARL BARTH FOR PREACHERS**Works by Barth**

- Barth, Karl. *Evangelical Theology: An Introduction*. Translated by Grover Foley. New York: Holt, Rinehart and Winston, 1963. 206 pp.
- . *Learning Jesus Christ through the Heidelberg Catechism*. Translated by Shirley C. Guthrie, Jr. Grand Rapids, Michigan: Eerdmans, 1964, 1981. Translation of two works: *Die christliche Lehre nach dem Heidelberger Katechismus* and *Einführung in den Heidelberger Katechismus*. Reprint. Originally published: *The Heidelberg Catechism for Today*. Richmond: John Knox, 1964. 141 pp.
- . *The Faith of the Church; A Commentary on the Apostles' Creed According to Calvin's Catechism*. Edited by Jean-Louis Leuba. Translated by Gabriel Vahanian. New York: Meridian Books, 1958. Translation of *La confession de foi de l'Église*. 188 pp.
- . *Deliverance to the Captives*. Translated by Marguerite Wieser. New York: Harper, 1961. Sermons. 160 pp.
- . *Homiletics*. Translated by Geoffrey W. Bromiley and Donald E. Daniels. Louisville, Kentucky: Westminster/J. Knox, 1991. Translation of *Homiletik*. 136 pp.
- . "The Necessity of Dogmatic Prolegomena." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. I, *The Doctrine of the Word of God*, Part 1, § 2, section 1, pp. 25–36. Edinburgh: T. & T. Clark, 1975.
- . *Church Dogmatics Index Volume: With Aids for the Preacher*. Editors, G. W. Bromiley and T. F. Torrance. Edinburgh: T. & T. Clark, 1977. Translation of *Die kirchliche Dogmatik Registerband*. 552 pp.

Secondary Works on Barth

- Jüngel, Eberhard. *Karl Barth: A Theological Legacy*, translated by Garrett E. Paul. Philadelphia: Westminster, 1986. See especially Chapter 4, "The Royal Man: A Christological Reflection on Human Dignity in Barth's Theology." pp. 127–138.
- Hartwell, Herbert. *The Theology of Karl Barth: An Introduction*. London: G. Duckworth; Philadelphia: Westminster, 1964. xiv + 201 pp.
This is a good introduction.
- Hunsinger, George. *How to Read Karl Barth: The Shape of His Theology*. New York and Oxford: Oxford University Press, 1991. xv + 298 pp.
This is a more advanced text.

McCormack, Bruce L. *Karl Barth's Critically Realistic Dialectical Theology: Its Genesis and Development 1909–1936*. New York: Oxford University Press, 1995. xx + 499 pp.
Revision and expansion of the author's doctoral thesis, Princeton Theological Seminary, 1989.

**OPTION X: PREACHING JESUS CHRIST:
KARL BARTH AND THE CHRISTIAN STORY**

Works by Barth

- Barth, Karl. "The Necessity of Dogmatic Prolegomena." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. I, *The Doctrine of the Word of God*, Part 1, § 2, section 1, pp. 25–36. Edinburgh: T. & T. Clark, 1975.
- . "The Judge Judged in Our Place." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 1, § 59, section 2, pp. 211–283. Edinburgh: T. & T. Clark, 1956.
- . "The Royal Man." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 2, § 64, section 3, pp. 154–264. Edinburgh: T. & T. Clark, 1958.
- . "The Light of Life." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, first half, § 69, section 2, pp. 38–165. Edinburgh: T. & T. Clark, 1961.

Secondary Works on preaching Christ and the Christian Narrative

- Frei, Hans. *Theology and Narrative*, ed. Hunsinger and Placher. New York: Oxford University Press, 1993.
- Thiemann, Ronald. *Revelation and Theology*. University of Notre Dame Press, 1985.
- Goldberg, Michael. "God, Action, and Narrative: Which Narrative? Which Action? Which God?" *Journal of Religion* 68 (1988):39–56.
This is a critique of Thiemann, *Revelation and Theology*.
- Torrance, Thomas. *Preaching Jesus Christ Today: The Gospel and Scientific Thinking*. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1994.

Secondary Works on Barth

- Jüngel, Eberhard. *Karl Barth: A Theological Legacy*, translated by Garrett E. Paul. Philadelphia: Westminster, 1986. See especially Chapter 4, "The Royal Man: A Christological Reflection on Human Dignity in Barth's Theology." pp. 127–138.
- Hartwell, Herbert. *The Theology of Karl Barth: An Introduction*. London: G. Duckworth; Philadelphia: Westminster, 1964. xiv + 201 pp.
This is a good introduction.

Hunsinger, George. *How to Read Karl Barth: The Shape of His Theology*. New York and Oxford: Oxford University Press, 1991. xv + 298 pp.

This is a more advanced text.

McCormack, Bruce L. *Karl Barth's Critically Realistic Dialectical Theology: Its Genesis and Development 1909–1936*. New York: Oxford University Press, 1995. xx + 499 pp.

Revision and expansion of the author's doctoral thesis, Princeton Theological Seminary, 1989.

OPTION XI: THE DOCTRINE OF HUMANITY

Augustine. *Confessions*. Translated with an Introduction and Notes by Henry Chadwick. Oxford: Oxford University Press, 1991.

Calvin, John. [On Knowledge of God] and “Discussion of Human Nature as Created, of the Faculties of the Soul, of the Image of God, of Free Will, and of the Original Integrity of Man’s Nature.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 1–5 and 15 (vol. 1, pp. 35–69, 183–196). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

———. *Sermons on Job*.

Edwards, Jonathan. *The Works of Jonathan Edwards*. General Editor, Perry Miller. Vol. 2, *Religious Affections*. Edited by John E. Smith. New Haven: Yale University Press, 1959. vii + 526 pp.

Barth, Karl. “The Creature.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 2, §§ 43–47, pp. 3–640. Edinburgh: T. & T. Clark, 1960.

Brunner, Emil. *Man in Revolt: A Christian Anthropology*. Lutterworth Press, 2002. 568 pp.

Niebuhr, Reinhold. *The Self and the Dramas of History*. University Press of America, 1988. 264 pp.

Leith, John H. “The Human Creature.” In *Basic Christian Doctrine*, Chapter 7, pp. 97–123. Louisville, Kentucky: Westminster John Knox, 1993.

Contemporary Books

Searle, John R. *The Rediscovery of the Mind*. The MIT Press, 1992. 288 pp.

Dennet, Daniel C. *Darwin’s Dangerous Idea: Evolution and the Meanings of Life*, Simon and Schuster, 1996. 586 pp.

———. *Consciousness Explained*. Back Bay Books, 1992. 528 pp.

Cassirer, Ernst. *An Essay on Man: An Introduction to a Philosophy of Human Culture*, second edition. Yale University Press, 1962. 250 pp.

Arendt, Hannah. *The Human Condition*, second edition. University of Chicago Press, 1998. 370 pp.

Eccles, John C. *The Human Mystery*. Routledge and Kegan Books Ltd., 1984. 255 pp.

OPTION XII: BASIC CHRISTIAN DOCTRINE: THE QUESTION OF HERESY**Main Texts**

Saint Augustine. *Four Anti-Pelagian Writings: On Nature and Grace, On the Proceedings of Pelagius, On the Predestination of the Saints, On the Gift of Perseverance*. Translated by John A. Mourant and William J. Collinge. *The Fathers of the Church: A New Translation*, vol. 46. Washington, D.C.: The Catholic University of America Press, 1992. xix + 351 pp.

Calvin, John. "In Scripture, from the Creation Onward, We Are Taught One Essence of God, Which Contains Three Persons" and "How the Two Natures of the Mediator Make One Person." In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapter 13, and Book II, Chapter 14 (vol. 1, pp. 120–159, 482–493). *Library of Christian Classics*, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Hodge, Archibald Alexander. "Appendix I." In *A Commentary on the Confession of Faith: With Questions for Theological Students and Bible Classes*. Important.

"Can We Talk About Heresy? Thomas C. Oden and Lewis S. Mudge Rekindle a Debate." *The Christian Century* (April 12, 1995).

Turner, H. E. W. *The Pattern of Christian Truth: A Study in the Relations Between Orthodoxy and Heresy in the Early Church*. Eugene, Oregon: Wipf & Stock, 2004. 514 pp.

World Council of Churches. *The Third World Conference on Faith and Order Held at Lund, August 15th to 18th, 1952*. S.C.M. Press, 1953.
"Report to the Churches." pp. 27–30 on schism, apostasy and heresy.

Hanson, R. P. C. *The Continuity of Christian Doctrine: The Walter and Mary Tuohy Lectures, John Carroll University*. With an introduction by Joseph F. Kelly. New York: Seabury Press, 1981. 97 pp.

Macquarrie, John. "Some Thoughts on Heresy." *Christianity and Crisis* 26:22 (December 26, 1966), pp. 291–294.

Leith, John H. "The Confession as Normative Theology." In *Assembly at Westminster: Reformed Theology in the Making*, pp. 103–107. Richmond, Virginia: John Knox, 1973; Eugene, Oregon: Wipf & Stock, 2008.

Torrance, Thomas F. *Trinitarian Faith: The Evangelical Theology of the Ancient Catholic Faith*. Edinburgh: T. & T. Clark, 2000. 358 pp.

Allison, C. Fitzsimons. *The Cruelty of Heresy: An Affirmation of Christian Orthodoxy*. With Foreword by George Carey. New York: Morehouse Publishing, 1993. 197 pp.

Bayne, Stephen F., editor: *Theological Freedom and Social Responsibility: Report of the Advisory Committee of the Episcopal Church*. New York: Seabury Press, 1967.

See especially the essay by John Knox.

Supplemental Reading

Augustine. *Augustin: The Writings against the Manicheans, and against the Donatists*. In Nicene and Post-Nicene Fathers, First Series, volume 4.

See especially pp. 411–651.

———. *Augustin: Anti-Pelagian Writing*. In Nicene and Post-Nicene Fathers, First Series, volume 4.

———. *Answer to the Pelagians I*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part I—Books, Vol. 23*.

———. *Answer to the Pelagians I*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part II—Books, Vol. 24*.

———. *Answer to the Pelagians I*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part III—Books, Vol. 25*.

———. *Answer to the Pelagians I*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part IV—Books, Vol. 26*.

———. *Selected Writings on Grace and Pelagianism*. In *The Works of Saint Augustine: A Translation for the 21st Century, unnumbered volume*.

OPTION XIII: READING THE BIBLE

This option provides an opportunity to read through the Bible. If the entire Bible cannot be read, the group may concentrate on a section of the Old Testament such as Genesis, Exodus, Deuteronomy, Joshua, Judges, Ruth, 1–2 Samuel, 1–2 Kings, and the New Testament.

Reading in addition to standard reference books and commentaries:

Richardson, Alan. *A Preface to Bible Study*. Westminster, 1960.

Dodd, C. H. *The Bible Tod-ay*, second edition. Cambridge University Press, 1946. 180 pp.

Wright, David F., Editor. *The Bible in Scottish Life and Literature*. Edinburgh: The Saint Andrew Press. 1988. vii + 236 pp.

Daniell, David. *William Tyndale: A Biography*. Yale University Press, 2001. 440 pp.

A great account of how the Bible was put into English and of a great theologian who is now receiving due recognition from Catholics and Protestants alike.

OPTION XIV: JONATHAN EDWARDS: THE RELIGIOUS AFFECTIONS

- Edwards, Jonathan. *The Works of Jonathan Edwards*. General Editor, Perry Miller. Vol. 2, *Religious Affections*. Edited by John E. Smith. New Haven: Yale University Press, 1959. vii + 526 pp.
- Smith, John E. *Jonathan Edwards: Puritan, Preacher, Philosopher*. Notre Dame: University of Notre Dame Press, 1992. x + 150 pp.
- Miller, Perry. *Jonathan Edwards*. New York: William Sloane Associates, Inc., 1949; with an introduction by John F. Wilson, Lincoln, Nebraska: University of Nebraska Press, 2005. xix + 348 pp.
- Marsden, George M. *Jonathan Edwards: A Life*. New Haven, Connecticut: Yale University Press, 2003. xxi + 615 pp.

**OPTION XV: THE LIVING GOD WHO WORKS PERSONALLY
IN THE CREATED ORDERS OF NATURE AND HISTORY**

Calvin, John. [On the Knowledge of God, On Human Nature, and On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 1–5 and 14–18 (vol. 1, pp. 35–69, 159–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Barth, Karl. “The Doctrine of Providence, Its Basis and Form.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 48, pp. 3–57. Edinburgh: T. & T. Clark, 1960.

———. [Prayer as Petition]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 49, pp. 267–288. Edinburgh: T. & T. Clark, 1960.

Temple, William. *Nature, Man and God: Being the Gifford Lectures Delivered in the University of Glasgow in the Academical Years 1932–1933 and 1933–1934*. New York: The Macmillan Company, 1949. xxxii + 530 pp.

See especially Lecture 15, “Divine Grace and Human Freedom,” pp. 378–403.

Polkinghorne, John. *The Faith of a Physicist*. Gifford Lectures, 1993–1994, Princeton University Press.

———. *Belief in God in an Age of Science*.

Leith, John H. “The Doctrine of God,” “Creation,” and “Providence.” In *Basic Christian Doctrine*, Chapters 4, 5, and 6, pp. 40–65, 66–80, and 81–96. Louisville, Kentucky: Westminster John Knox, 1993.

OPTION XVI: REFORMED DOCTRINE OF MISSIONS

- Leith, John H. "The Christian Witness in the World." In *From Generation to Generation: The Renewal of the Church According to Its Own Faith and Practice*, Chapter 6, pp. 162–176. Louisville, Kentucky: Westminster John Knox, 1990.
- Bosch, David Jacobus. *Transforming Mission: Paradigm Shifts in Theology of Mission*. Maryknoll, New York: Orbis, 1991. xix + 587 pp.
- Blauw, Johannes. *The Missionary Nature of the Church: A Survey of the Biblical Theology of Mission*. New York: McGraw Hill, 1962. 182 pp.
- Newbigin, Lesslie. *The Open Secret: An Introduction to the Theology of Mission*. Revised edition. Grand Rapids, Michigan: W. B. Eerdmans, 1995. viii + 192 pp.
- Mackay, John Alexander. *Ecumenics: The Science of the Church Universal*. Englewood Cliffs, New Jersey: Prentice-Hall, 1964. ix + 204 pp.
See chapters 8, 12, and 13.
- Verkuyl, Johannes. *Contemporary Missiology: An Introduction*. Translated and edited by Dale Cooper. Grand Rapids, Michigan: William B. Eerdmans, 1978. xiv + 414 pp.
- Kraemer, H[endrik]. *The Christian Message in a Non-Christian World*. New York: International Missionary Conference, 1938. xvi + 455 pp.
Alternatively, read the following book by the same author.
- . *Why Christianity of All Religions?* Translated by Hubert Hoskins. Philadelphia: Westminster, 1962. 125 pp.
- Guder, Darrel L. *Missional Church: A Vision for the Sending of the Church in North America*. Grand Rapids, Michigan: William B. Eerdmans, 1998. viii + 280 pp.
- Engen, Charles Edward van. *Mission on the Way: Issues in Mission Theology*. Grand Rapids, Michigan: Baker Books, 1996. 206 pp.
- West, Charles C. *Outside the Camp: The Christian and the World*. Garden City, New York: Doubleday, 1959. 168 pp.
- Genischen, D. H. W. "Were the Reformers Indifferent to Mission?," in *The Student World*, Vol. 53:1–2, no. 207–208. (Geneva: WSCF, 1960), pp. 119–127.
- Visser t'Hooft, Willem Adolph. *No Other Name: The Choice Between Syncretism and Christian Universalism*. London: S. C. M., 1963. 128 pp.

Brown, G[eorge] Thompson. *Presbyterians in World Mission*. Revised edition. Decatur, Georgia: C. T. S. Press, 1995. xi + 147 pp.
General survey of PC(USA) missions.

Glasser, Arthur F. and D. A. McGavran. *Contemporary Theologies of Mission*. Grand Rapids, Michigan: Baker Book House, 1983. 251 pp.
Comparison with other theologies.

Bassham, Rodger C. *Mission Theology, 1948–1975: Years of Worldwide Creative Tension—Ecumenical, Evangelical and Roman Catholic*. Pasadena, California: William Carey Library, 1980. xvii + 434 pp.
See especially pp. 331–367.

OPTION XVII: PILGRIM'S PROGRESS

Bunyan, John. *Pilgrim's Progress*.

Sharrock, Roger. *John Bunyan*. Hutchinson University Library, 1954.

McNeil, John T. Chapter 4, "John Bunyan: *Pilgrim's Progress*." In *Books of Faith and Power*. Harper and Brothers, 1947.

Rupp, Gordon. Chapter 5, "John Bunyan and *Pilgrim's Progress*." In *Six Makers of English Religion, 1500–1700*. Harper, 1957.

OPTION XVIII: THE CHRISTIAN LIFE

- Hays, Richard B. *The Moral Vision of the New Testament: Community, Cross, New Creation: A Contemporary Introduction to New Testament Ethics*. San Francisco: Harper Collins, 1996. xv + 508 pp.
- Calvin, John. [On the Christian Life]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapters 6–10 (vol. 1, pp. 684–725). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.
- Leith, John H. *John Calvin's Doctrine of the Christian Life*. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, Kentucky: Westminster John Knox, 1989; Eugene, Oregon: Wipf & Stock, 2010. 230 pp.

OPTION XIX: AUGUSTINE’S INTERPRETIVE FRAME OF REFERENCE

Augustine. “Part II,” Books 11–22. In *Concerning the City of God Against the Pagans*, translated by Henry Bettenson, pp. 427–1091. London: Penguin Books, first published 1467, this translation 1972 with introduction by David Knowles, reissued with new introduction 1984, reissued with new introduction, notes, and chronology by G. R. Evans 2003. lxxiii + 1097 pp.

While many English translations and editions of Augustine’s *City of God* are available and might usefully be consulted, this one has been recommended to us as a good one, and it would be helpful for all seminar participants use it for ease of page references in discussion. See “Arrangement and Contents of the *City of God*,” pp. lxi–lxiii, for an overview of the whole. Read Part I, Book 1, Preface, pp. 5–6, for a reference to James 4:6, “God resists the proud, but he gives grace to the humble,” which provides Augustine’s own key to the basis of the distinction he makes throughout between the two cities. If you wish, you may contact the director for an outline and notes.

Brown, Peter R. L. *Augustine of Hippo: A Biography*, new edition with an epilogue. Berkeley and Los Angeles, California: University of California Press, 2000. xiii + 548 pp.

Seminars which have read this Option have suggested reading this biography first in order to establish a framework within which to read and discuss the other works. It is also suggested that all seminar participants use this new edition and read the “Epilogue,” pp. 439–520, first, before reading the main body of the work.

Markus, R[obert] A. *Saeculum: History and Society in the Theology of St. Augustine*, second edition. Cambridge, England: Cambridge University Press, 1988. xxvi + 254 pp.

It may be helpful to understanding the whole to seek and note first several articulations of the meaning of *saeculum*, as on pp. xxii, 71, 102, 133, and 154. If you wish, you may contact the director for a list of errata.

revised April 9, 2011

OPTION XX: ELECTION

Calvin, John. [On Eternal Election]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapters 21–24 (vol. 2, pp. 920–987). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960.

———. *Concerning the Eternal Predestination of God*. pp. 45–185.

Barth, Karl. “The Election of God.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. II, *The Doctrine of God*, Part 2, §§ 32–35, pp. 3–506. Edinburgh: T. & T. Clark, 1957.

Temple, William. “Freedom and Determinism” and “Divine Grace and Human Freedom.” In *Nature, Man and God*, Lectures 9 and 15, pp. 223–245, 378–403. New York: The Macmillan Company, 1949.

“This book has been more helpful to me than any other in preaching election.”
John H. Leith.

Leith, John H. “The Christian Life in Relation to Providence and Predestination.” In *John Calvin’s Doctrine of the Christian Life*, Chapter 3, pp. 107–145. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, Kentucky: Westminster John Knox, 1989; Eugene, Oregon: Wipf & Stock, 2010.

———. “Chosen Before the Foundation of the World.” In *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*, Chapter 5, pp. 88–102. Philadelphia: Westminster, 1988.

OPTION XXI: PURITAN STATEMENTS OF REFORMED THEOLOGY**Primary Sources**

Perkins, William. *The Art of Prophesying*.
On preaching.

Cotton, John. *Christ the Fountain of Life*.
On conversion.

Preston, John. *Life Eternal*.
On salvation.

Ames, William. *Medulla Sacrae Theologiae*.
Systematic theology.

Bunyan, John. *The Pilgrim's Progress*.
The classic allegory of Christian Life.

Milton, John. *Paradise Lost*.
The epic poem on the Fall.

The Bunyan and Milton are readily available. The Perkins and Cotton are perhaps the best pieces. They are readable and available in reprints or in anthologies. The Ames and Preston are also reprinted but not as available. (Ames is dry and scholastic.)

Secondary Sources

Collinson, Patrick. *The Elizabethan Puritan Movement*.
A very sound overall history of early English Puritanism and its theology.

Hambrick-Stowe, Charles E. *The Practice of Piety*.
Excellent study of Puritan devotional practices.

Hall, David D. *The Faithful Shepherd*.
On the Puritan idea of ministry and preaching.

OPTION XXII: REFORMED THEOLOGY AND THE FAMILY**Primary Sources**

Calvin, John. *Calvin's Ecclesiastical Advice*, translated by Mary Beaty and Benjamin W. Farley, Foreword by John H. Leith. Louisville, Kentucky: Westminster John Knox, 1991. Part IV, 13 (pp. 112–116); Part V (pp. 121–136).

———. *CR* 38/I:33–44, 105–114, Marriage Ordinances.

Baldwin, Claude Marie. “Marriage in Calvin’s Sermons” in Robert V. Schmucker, ed. *Calviniana; Ideas and Influence of John Calvin*.

Kingdon, Robert M. *Adultery and Divorce in Calvin’s Geneva*. Harvard Historical Studies, vol. 118. Cambridge, Mass.: Harvard University Press, 1995. ix + 214 pp.

Barth, Karl. [On Marriage]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 1, § 41, section 3, pp. 304–329. Edinburgh: T. & T. Clark, 1958.

———. “Man and Woman.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 4, § 54, section 1, pp. 116–240. Edinburgh: T. & T. Clark, 1961.

See especially pp. 116, 122ff., 140ff., 181, 189, 199, and 201, and also pp. 241ff., 286, and 620.

Brunner, Emil. “The Community of Life: Marriage and the Family.” In *The Divine Imperative: A Study in Christian Ethics*, translated by Olive Wyon, Book 3, Section 2, Chapters 31–32, pp. 349–384. Cambridge: Lutterworth, 1941. Philadelphia, Westminster, [1947]. 728 pp.

Secondary Sources

Browning, Don. *From Culture Wars to Common Ground: Religion and the American Family Debate*. John Knox/Westminster, 1997.

Piper, Otto. *The Christian Interpretation of Sex*. 1941.

Bainton, Roland. *What Christianity Says About Love, Sex and Marriage*. Association Press, 1953.

OPTION XXIII: FORGIVENESS

- Tillich, Paul. "Anselm of Canterbury." In *A History of Christian Thought, from Its Judaic and Hellenistic Origins to Existentialism*, edited by Carl E. Braaten, pp. 158–167. New York: Simon and Schuster, 1972.
- Mackintosh, H[ugh] R. *The Christian Experience of Forgiveness*. The Library of Constructive Theology, ed. W. R. Matthews and H. Wheeler Robinson. New York and London: Harper & Brothers, 1927. xv + 299 pp. Revised edition, London: Nisbet & Company Ltd., 1934. xv + 295 pp.
- Baillie, D[onald] M. *God Was in Christ: An Essay on Incarnation and Atonement*. New York: Charles Scribner's Sons, 1948. 230 pp.
- Barth, Karl. [Reconciliation]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance. Vol. IV, *The Doctrine of Reconciliation*, Part 1, §§ 57–63, pp. 3–779. Edinburgh: T. & T. Clark, 1956.
- Jones, L. Gregory. *Embodying Forgiveness: A Theological Analysis*. Grand Rapids, Michigan: W. B. Eerdmans, 1995. xix + 313 pp.
- Volf, Miroslav. *Exclusion and Embrace: A Theological Exploration of Identity, Otherness, and Reconciliation*. Nashville: Abingdon, 1996. 336 pp.
- Calhoun, Robert Lowry. *Lectures on the History of Christian Doctrine*.
See this especially.

OPTION XXIV: REVELATION

Augustine. *Soliloquies, Confessions, and the Utility of Believing*.

Calvin, John. [On the Knowledge of God]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 1–5 (vol. 1, pp. 35–69). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Abraham, William J. *Divine Revelation and the Limits of Historical Criticism*.

Brunner, Emil. *Revelation and Reason*.

Fackre, Gabriel. *The Doctrine of Revelation: A Narrative Interpretation*.

Niebuhr, H. Richard. *The Meaning of Revelation*.

Thiemann, Ronald F. *Revelation and Theology: The Gospel as Narrated Promise*.

Baillie, John and Hugh Martin, eds. *Revelation*. 1937.

Smith, John. *The Analogy of Experience*.

Leith, John H. “The Human Situation, Mystery, and Revelation.” In *Basic Christian Doctrine*, Chapter 3, pp. 21–39. Louisville, Kentucky: Westminster John Knox, 1993.

———. “Mystery and Revelation.” In *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*, Chapter 2, pp. 43–56. Philadelphia: Westminster, 1988.

OPTION XXV: ISLAM

Arberry, A[rthur] J., translator. *The Koran Interpreted: A Translation*. Two volumes, London: George Allen & Unwin, Ltd.; New York: Macmillan, 1955; one volume, Macmillan Publishing Company, Incorporated, 1976, Paperback, 358 pp. ISBN: 0020832605; Simon and Schuster Trade, 1996, paperback, 358 pp. ISBN: 0684825074.
Very readable.

Schimmel, Annemarie. *Islam: An Introduction*. Albany: State University of New York Press, 1992.

Cook, Michael. *The Koran: A Very Short Introduction*. Oxford: Oxford University Press, 2000.

Esposito, John L. *The Islamic Threat: Myth or Reality?* Oxford: Oxford University Press, 1999.

Thomas, David and John Voll, two-part article on “Christian Perceptions of Islam—Muslim Perceptions of Christianity: the Historical Record,” *Islam and Muslim-Christian Relations* 7 (1996): 141–224. [check citation for accuracy]

Goddard, Hugh. *A History of Christian-Muslim Relations*. Edinburgh: Edinburgh University Press; Chicago: New Amsterdam Books, 2000. xi, 212 p.

[If time is an issue, you may read either Thomas and Voll or Goddard.]

Smith, Jane I. *Islam in America*. 1999.

Haines, Byron L., editor. *Christians and Muslims together: An Exploration by Presbyterians*. Philadelphia: Geneva, c1987.

Esposito, John L. and John O. Voll. *Makers of Contemporary Islam*. Oxford; New York: Oxford University Press, 2001. 257 p.

Johnson, Paul. “‘Relentlessly and Thoroughly’: The Only Way to Respond.” *National Review*, October 15, 2001, pp. 20–21.

Pryce-Jones, David. “An Arab Moment of Truth: Which Way the Islamist Fantasy?” *National Review*, October 15, 2001, pp. 22, 24.

Beverley, James A. “Is Islam a Religion of Peace?” *Christianity Today*(January 7, 2002): 32–42.

S. M. Zwemer. “Calvinism and Islam: A Missionary Challenge.” An Article Appearing in The Calvin Forum of January, 1936. [Copies available from James Goodloe]
Great to read, very insightful.

On-Line Resources

The University of Texas at Austin's Middle East Network Information Center (MENIC)
<http://menic.utexas.edu/menic/islam.html>

New York University's Hagop Kevorkian Center for Near Eastern Studies
www.nyu.edu/gsas/program/neareast

Georgetown's Center for Contemporary Arab Studies (CCAS) www.ccasonline.org/

The University of Virginia's Middle East Study Program (MESP)
<http://faculty.virginia.edu/mesp/mideastre.html>

Harvard University's Center of Middle Eastern Studies (CMES)
www.fas.harvard.edu/~mideast/inMEres/inMEres.html

University of Michigan's Center for Middle Eastern and North African Studies (CMENAS)
<http://umich.edu/~iinet/cmenas>

University of Pennsylvania's Middle East Center (MEC)
<http://mec.sas.upenn.edu/>

The University of North Carolina's Middle East and Islamic World Film Collections
www.lib.unc.edu/cdd/crs/foreign/meiw/films.html

Answering Islam <http://answering-islam.org.uk>

The Muslim-Christian Debate www.debate.org.uk

Religious Studies News/SBL Edition www.sbl-site.org/Newsletter/11_2001/IslamP.htm

OPTION XXVI: THE THEOLOGICAL LEGACY OF REINHOLD NIEBUHR**Main Texts**

Niebuhr, Reinhold. *Beyond Tragedy: Essays on the Christian Interpretation of History*. New York: Charles Scribner's Sons, 1937. xii + 306 pp.

———. *The Nature and Destiny of Man*. 2 vols. Preface for the Scribner Library Edition. New York: Charles Scribner's Sons, 1964. xiii + 305 pp., xv + 328 pp.

———. *Moral Man and Immoral Society: A Study in Ethics and Politics*. New Preface. New York: Charles Scribner's Sons, 1960. xxvii + 284 pp.

———. *The Irony of American History*. New York, Charles Scribner's Sons, 1952. xiii + 174 pp.

———. *The Children of Light and the Children of Darkness: A Vindication of Democracy and a Critique of Its Traditional Defense*. New Foreword. New York: Charles Scribner's Sons, 1960. xvii + 190 pp.

Additional Reading

Niebuhr, Reinhold. *Faith and History: A Comparison of Christian and Modern Views of History*. New York: Charles Scribner's Sons, 1949. xi + 257 pp.

———. *Leaves from the Notebook of a Tamed Cynic*. Foreword by Martin E. Marty. Louisville, Kentucky: Westminster John Knox, 1990. 152 pp.

———. *Justice and Mercy*. New York: Harper & Row, 1974. xi + 141 pp.

Gilkey, Langdon. "Reinhold Niebuhr's Theology of History," *Journal of Religion* 54 (October 1974): 360–386.

———. *On Niebuhr: A Theological Study*. Chicago and London: The University of Chicago Press, 2001. xiii + 261 pp.

[OPTION XXVII: THE ANTI-CHRISTIAN MOVEMENT IN AMERICA]

Jones, Michael. *Those Decadent Moderns*.

[OPTION XXVIII: THE NATURE OF EVIL]

**OPTION XXIX: THE READING AND PREACHING OF THE SCRIPTURES
IN THE WORSHIP OF THE CHRISTIAN CHURCH**

Old, Hughes Oliphant. "The Ministry of the Word." In *Worship Reformed According to Scripture*, revised and expanded edition, Chapter 6, pp. 59–90. Louisville, Kentucky: Westminster John Knox, 2002.

See this first for an overview of the whole.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 1, *The Biblical Period*. Grand Rapids, Michigan: Eerdmans, 1998. x + 383 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 2, *The Patristic Age*. Grand Rapids, Michigan: Eerdmans, 1998. viii + 481 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 3, *The Medieval Church*. Grand Rapids, Michigan: Eerdmans, 1999. xviii + 646 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 4, *The Age of the Reformation*. Grand Rapids, Michigan: Eerdmans, 2002. xiii + 556 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 5, *Moderatism, Pietism, and Awakening*. Grand Rapids, Michigan: Eerdmans, 2004. xviii + 620 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 6, *The Modern Age, 1789–1989*. Grand Rapids, Michigan: Eerdmans, 2007. xxii + 997 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 7, *Our Own Time*. Grand Rapids, Michigan: Eerdmans, 2010. xx + 714 pp.

Chapter 7, "A 'New Breed' of Presbyterians," pp. 87–173, articulates well the kind of expository preaching the Foundation would like to promote.

Note: This may be too much to read for one week. We would suggest reading the overview and volumes 1, 2, and 4 in their entirety and volume 7, pp. 87–172, as main texts, supplementing that with selections from the other volumes.

**[OPTION XXX: BIBLICAL AUTHORITY AND INTERPRETATION
IN THE REFORMED TRADITION]**

OPTION XXXI: JOHN CALVIN: SELECTED READINGS**Main Texts**

- Calvin, John. *Instruction in Faith (1537)*. Translated and edited by Paul T. Fuhrman, with a foreword by John H. Leith. Louisville, Kentucky: Westminster John Knox, 1949, 1977, 1992.
- . [On the Knowledge of God, On Human Nature, and On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 1–5 and 13–18 (vol. 1, pp. 35–69, 120–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.
- . [On the Commandments, On the Incarnation, and On the Function of Redeemer]. In *Calvin: Institutes of the Christian Religion*, Book II, Chapters 4–8, 14, and 16 (vol. 1, pp. 309–423, 482–493, and 503–528).
- . “The Way in Which We Receive the Grace of Christ: What Benefits Come to Us from It, and What Effects Follow.” In *Calvin: Institutes of the Christian Religion*, Book III, Chapters 1–25 (vol. 1, p. 535, through vol. 2, p. 1008).
- . [On the Church]. In *Calvin: Institutes of the Christian Religion*, Book IV, Chapters 1–10 (vol. 2, pp. 1011–1025).
- . *Calvin’s Ecclesiastical Advice*. Translated by Mary Beaty and Benjamin W. Farley, with a foreword by John H. Leith. Louisville, Kentucky: Westminster John Knox, 1991.
- . *John Calvin: Writings on Pastoral Piety*. Edited with translations by Elsie Anne McKee. New York: Paulist, 2001. xxi + 360 pp.
- Leith, John H., ed. “Prayer,” “Election: The Ground and Source of the Christian Life,” and “The Chief End of Human Life.” In *John Calvin—The Christian Life*, Chapters 3, 4, and 6, pp. 78–82, 83–100, and 107–109. San Francisco: Harper & Row, 1984; Eugene, Oregon: Wipf & Stock, 2009.

Background Reading

- Battles, Ford Lewis, translator and editor. *The Piety of John Calvin: An Anthology Illustrative of the Spirituality of the Reformer*, music arranged by Stanley E. Tagg. Grand Rapids, Michigan: Baker Books, 1978. 180 pp. Reissued as *The Piety of John Calvin: A Collection of His Spiritual Prose, Poems, and Hymns*, with foreword by David W. Hall and with Daughter’s Preface by Nancy Howitt-Battles. Phillipsburg, New Jersey: P&R Publishing, 2009. 221 pp.

Dedication: "To *John Leith*, instrument of God's gracious providence but for whose timely pastoral intervention both this book and the life of its author would not be."

- Calvin, John. *Devotions and Prayers*. Ed. Charles E. Edwards. Grand Rapids, Michigan: Baker Book House, 1957.
- Cottret, Bernard. *Calvin: A Biography*, translated by M. Wallace McDonald. Eerdmans, 2000.
- Graham, Fred. *The Constructive Revolutionary: John Calvin and His Socio-Economic Impact*. Michigan State University Press: 1987.
- Leith, John H. *John Calvin's Doctrine of the Christian Life*. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, Kentucky: Westminster John Knox, 1989; Eugene, Oregon: Wipf & Stock, 2010. 230 pp.
- McNeill, John T. *The History and Character of Calvinism*. London: Oxford University Press, 1954.
- Parker, T. H. L. *Calvin's Preaching*. Louisville, Kentucky: Westminster John Knox, 1992.
- Parker, T. H. L. *John Calvin: A Biography*, revised edition. Louisville, Kentucky: Westminster John Knox, 2006. 224 pp.
- Partee, Charles. *Calvin and Classical Philosophy*. Louisville, Kentucky: Westminster John Knox, 1977, 2005.
- . *The Theology of John Calvin*. Louisville, Kentucky: Westminster John Knox, 2008. xix + 345 pp.
- Potter, G. R. and M. Greengrass. *John Calvin*. In *Documents of Modern History*, gen. ed. A. G. Dickens. New York: St. Martin's, 1983.
- Richard, Lucien. *The Spirituality of John Calvin*.
- Schreiner, Susan. *The Theater of his Glory: Nature and the Natural Order in Calvin's Theology*. Baker Academic, 2001.
- Steinmetz, David. *Calvin in Context*. Oxford, 1995.
- Wallace, Ronald S. *Calvin's Doctrine of the Christian Life*. Grand Rapids, Michigan: William B. Eerdmans Publishing Co., 1959. xvi + 349 pp.
- Wendel, Francois. *Calvin: Origins and Development of His Religious Thought*. Translated by Philip Mairet. Durham, North Carolina: Labyrinth, 1950, 1963, 1987.

OPTION XXXII: ESCHATOLOGY

- Augustine. Books 20–22. In *Concerning the City of God Against the Pagans*, translated by Henry Bettenson, pp. 895–1091. London: Penguin Books, first published 1467, this translation 1972 with introduction by David Knowles, reissued with new introduction 1984, reissued with new introduction, notes, and chronology 2003 by G. R. Evans. lxxiii + 1097 pp.
- Barth, Karl. “Man in His Time.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 2, § 47, pp. 437–640. Edinburgh: T. & T. Clark, 1960.
- . “The Holy Spirit and Christian Hope.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, § 73, pp. 902–942. Edinburgh: T. & T. Clark, 1962.
- “Eschatology.” In *Reformed Reader: A Sourcebook in Christian Theology*. Vol. 1, *Classical Beginnings, 1519–1799*, ed. William Stacy Johnson and John H. Leith, Chapter 8, pp. 377–394. Louisville, Kentucky: Westminster John Knox, 1993.
- Leith, John H. “The Christian Hope.” In *Basic Christian Doctrine*, Chapter 22, pp. 286–303. Louisville, Kentucky: Westminster John Knox, 1993.
- Moltmann, Jürgen. *The Coming of God: Christian Eschatology*. Minneapolis: Fortress, 1996. 339 pages.
- Wright, N[icholas] T. *Christian Origins and the Question of God*. Vol. 3, *The Resurrection of the Son of God*. Minneapolis: Fortress, 2003. xxi + 817 pp.
- McKim, Donald K. “The Future Life.” In *Presbyterian Beliefs: A Brief Introduction*, Chapter 13, pp. 111–122. Louisville, Kentucky: Geneva, 2003.
- Bloesch, Donald G. *Christian Foundations*. Vol. 7, *The Last Things: Resurrection, Judgment, Glory*. Downers Grove, Illinois: Intervarsity, 2006. 336 pp.

OPTION XXXIII: REFORMED ETHICS**Main Texts**

Calvin, John. [On the Commandments and On the Christian Life]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book II, Chapters 4–8, and Book 3, Chapters 6–10 (vol. 1, pp. 309–423, 684–725). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Edwards, Jonathan. *Charity and its Fruits : Christian Love as Manifested in the Heart and Life*.

Barth, Karl. *The Epistle to the Romans*. Read section on Romans 12–13.

Barth, Karl. “The Command of God.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. II, *The Doctrine of God*, Part 2, §§ 36–39, pp. 509–781. Edinburgh: T. & T. Clark, 1957.

———. “The Command of God the Creator.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 4, §§ 52–56, pp. 3–685. Edinburgh: T. & T. Clark, 1961.

Brunner, Emil. *The Divine Imperative: A Study in Christian Ethics*.

Niebuhr, Reinhold. *The Nature and Destiny of Man: A Christian Interpretation*. Vol. 2, Chapters 5–9.

———. *An interpretation of Christian Ethics*.

Niebuhr, H[elmut] Richard. *The Responsible Self: An Essay in Christian Moral Philosophy*. New York: Harper & Row, 1963.

Background Reading

Graham, W. Fred. *The Constructive Revolutionary: John Calvin & His Socio-Economic Impact*.

Lovin, Robin W. *Christian Faith and Public Choices: The Social Ethics of Barth, Brunner, and Bonhoeffer*. Read selections on Barth and Brunner.

Ramsey, Paul. *Nine Modern Moralists : Paul Tillich, Karl Marx, H. Richard Niebuhr, Fyodor Dostoevski, Reinhold Niebuhr, Jacques Maritain, Jean-Paul Sartre, Emil Brunner, Edmond Cahn*. Read selections on Niebuhrs and Brunner.

Webster, J[ohn] B. *Barth’s Ethics of Reconciliation*.

———. *Barth's Moral Theology: Human Action in Barth's Thought*.

West, Charles C. *Communism and The Theologians: Study of an Encounter*. From Cold War era; see chapters on Barth, Brunner, Reinhold Niebuhr.

Presbyterian Church (U.S.A.)

Book of Catechisms. “Study Catechism: Full Version” (especially Q89–119)

The Book of Confessions. “Heidelberg Catechism” (especially Q92–115); “Westminster Larger Catechism” (Q91–151); “Westminster Shorter Catechism” (Q42–82); “Barmen Declaration”; “Confession of 1967”.

Presbyterian Social Witness Policy Compilation, 1946–1999. Read especially “Theological Basis for Social Action,” pp. 1–10; “Church and Society,” pp. 11–30; “Ethics in Government,” pp. 368–371; and “Methods of Social Change,” pp. 365–368.

OPTION XXXIV: THE UNITY AND PURITY OF THE CHURCH

Seminar Reading (classic theological texts to be read for the seminar)

- Augustine. *On Baptism, Against the Donatists*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 411–514. 1887; Peabody, Massachusetts: Hendrickson Publishers, 1995. 104 pp.
- . *Answer to Letters of Petillian, Bishop of Certa*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 519–628. 1887; Peabody, Massachusetts: Hendrickson Publishers, 1995. 110 pp.
- . *The Correction of the Donatists*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 633–651. 1887; Peabody, Massachusetts: Hendrickson Publishers, 1995. 19 pp.
- Calvin, John. “The True Church with Which as Mother of All the Godly We Must Keep Unity.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 1 (vol. 2, pp. 1011–1041). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 31 pp.
- . “A Comparison of the False and the True Church.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 2 (vol. 2, pp. 1041–1053). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 13 pp.
- . “Councils and Their Authority.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 9 (vol. 2, pp. 1166–1179). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 14 pp.
- . “The Power of Making Laws, in Which the Pope, with His Supporters, Has Exercised upon Souls the Most Savage Tyranny and Butchery.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 10 (vol. 2, pp. 1179–1210). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 32 pp.
- Barth, Karl. “The Holy Spirit and the Gathering of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 1, sec. 62, pp. 643–739. Edinburgh: T. & T. Clark, 1956. 97 pp.

- . “The Holy Spirit and the Upbuilding of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 2, sec. 67, pp. 614–726. Edinburgh: T. & T. Clark, 1958. 113 pp.
- . “The Holy Spirit and the Sending of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 3, second half, sec. 72, pp. 681–901. Edinburgh: T. & T. Clark, 1961. 221 pp.

Background Reading (theological texts for reading beyond the seminar)

- Cyprian of Carthage. “On the Unity of the Church.” Translated by Ernest Wallace. In *Ante-Nicene Fathers: The Writings of the Fathers Down to A.D. 325*, ed. Alexander Roberts and James Donaldson, rev. A. Cleveland Coxe, vol. 5, pp. 421–429. 1886; Peabody, Massachusetts: Hendrickson Publishers, 1995. 9 pp.
- Augustine. *Homilies on the First Epistle of John*. Translated by Boniface Ramsey. *The Works of Saint Augustine: A Translation for the 21st Century*. Hyde Park, New York: New City, 2008. 176 pp.
- Calvin, John. “Baptism.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 15 (vol. 2, pp. 1303–1323). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 21 pp.
- . “The Sacred Supper of Christ, and What It Brings to Us.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 17 (vol. 2, pp. 1359–1428). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 70 pp.
- . “Short Treatise on the Holy Supper of Our Lord Jesus Christ (1540).” In *John Calvin: Tracts and Letters*, trans. and ed. Henry Beveridge, Vol. 2: Tracts, pt. 2, pp. 163–198. 1849. Republished, Edinburgh: The Banner of Truth Trust, 2009. 36 pp.
- Barth, Karl. “The Christian as Witness.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 3, second half, sec. 71, subsection 4, pp. 554–614. Edinburgh: T. & T. Clark, 1961. 61 pp.
- McNeill, John T. *Unitive Protestantism: The Ecumenical Spirit and Its Persistent Expression*. Richmond, Virginia: John Knox, 1964. 352 pp.
- Vischer, Lukas. *Pia Conspiratio: Calvin’s Commitment to the Unity of Christ’s Church*. Theology and Worship Occasional Paper No. 20. Louisville, Kentucky: Presbyterian Church (U.S.A.), 2007. 63 pp. pcusa.org/theologyandworship/pubs/piaconspirato.pdf

OPTION XXXV: CALVIN'S *INSTITUTES*, 1541 EDITION

Seminar Reading (classic theological texts to be read for the seminar)

Calvin, John. *Institutes of the Christian Religion: 1541 French Edition*. Translated by Elsie Anne McKee. Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 2009. xx + 735 pp.

Background Reading (theological texts for reading beyond the seminar)

Calvin, John. *John Calvin: Writings on Pastoral Piety*. Edited and with translations by Elsie Anne McKee. New York: Paulist, 2001. xxi + 360 pp.

**OPTION XXXVI: THE NATURE AND PRACTICE
OF THE CHRISTIAN PASTORAL MINISTRY**

Main Texts

Augustine. *On Christian Teaching*. Translated with an Introduction and Notes by R. P. H. Green. Oxford: Oxford University Press, 1997. xxvi + 168 pp.

[www.foundationrt.org/outlines/Augustine On Christian Teaching.pdf](http://www.foundationrt.org/outlines/Augustine%20On%20Christian%20Teaching.pdf)

Calvin, John. "The Doctors and Ministers of the Church, Their Election and Office." In *Calvin: Institutes of the Christian Religion*, Book IV, Chapter 3 (vol. 2, pp. 1053–1068). Library of Christian Classics, ed. John T. McNeill, vols. 1–2. Philadelphia: Westminster, 1960.

"The Second Helvetic Confession," Chapter 18, "Of the Ministers of the Church, Their Institution and Duties." In *The Book of Confessions*. Louisville, Kentucky: Office of the General Assembly, 2002. 5.142–168.

Baxter, Richard. *The Reformed Pastor*. 1656. Edited by William Brown, 1829. Reprint, Edinburgh, Scotland and Carlisle, Pennsylvania: The Banner of Truth Trust, 1974. 256 pp.

Niebuhr, H. Richard, in collaboration with Daniel Day Williams and James M. Gustafson. *The Purpose of the Church and Its Ministry: Reflections on the Aims of Theological Education*. New York: Harper & Row, 1956. xvi + 134 pp.

Niebuhr, Reinhold. *Leaves from the Notebook of a Tamed Cynic*. Forward by Martin E. Marty. Louisville, Kentucky: Westminster John Knox, 1990. 152 pp.

Oden, Thomas C. *Pastoral Theology: Essentials of Ministry*. San Francisco: Harper & Row, 1983. xii + 372 pp.

Leith, John H. *From Generation to Generation: The Renewal of the Church According to Its Own Faith and Practice*. Louisville, Kentucky: Westminster/John Knox Press, 1990. 223 pp.

This book is an excellent introduction to the nature and practice of the Christian pastoral ministry. By saying what the church is to be and to do, it also says what the minister is to be and to do. In many ways, this sets forth the program of the Foundation.

Old, Hughes Oliphant. *Worship Reformed According to Scripture*, revised and expanded edition. Louisville, Kentucky: Westminster John Knox, 2002. xii + 195 pp.

Peterson, Eugene H. *Working the Angles: The Shape of Pastoral Integrity*. Grand Rapids, Michigan: Eerdmans, 1987. 137 pp.

- . *Five Smooth Stones for Pastoral Work*. Grand Rapids, Michigan: Eerdmans, 1992. 251 pp.
- . *Under the Unpredictable Plant: An Exploration in Vocational Holiness*. Grand Rapids, Michigan: Eerdmans, 1994. 206 pp.
- Purves, Andrew. *Reconstructing Pastoral Theology*. Louisville, Kentucky: Westminster John Knox, 2004. 272 pp.
- . *The Crucifixion of Ministry: Surrendering Our Ambitions to the Service of Christ*. Downers Grove, Illinois: InterVarsity Press, VP Books, 2007. 152 pp.
- Barnes, M. Craig. *The Pastor as Minor Poet: Texts and Subtexts in the Ministerial Life*. In Calvin Institute of Christian Worship Liturgical Studies Series. Grand Rapids, Michigan: Eerdmans, 2008. 138 pp.

Background Reading

- Barth, Karl. “The Mission of the Church.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. I, *The Doctrine of the Word of God*, Part 2, § 22, pp. 743–796. Edinburgh: T. & T. Clark, 1956.
- . “The Holy Spirit and the Upbuilding of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 2, § 67, pp. 614–726. Edinburgh: T. & T. Clark, 1958.
- . “The Holy Spirit and the Sending of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, § 72, pp. 681–901. Edinburgh: T. & T. Clark, 1962.
- . *Homiletics*. Translated by Geoffrey W. Bromiley and Donald E. Daniels. Louisville, Kentucky: Westminster John Knox, 1991. Translation of *Homiletik*. 136 pp.
- Old, Hughes Oliphant. *Leading in Prayer: A Workbook for Ministers*. Grand Rapids, Michigan and Cambridge, U.K.: Eerdmans, 1995. xi + 370 pp.
Thus reads the title in the official information; the cover reads “*Leading in Prayer: A Workbook for Worship*.” This includes essays and prayers.
- Leith, John H. *Crisis in the Church: The Plight of Theological Education*. Louisville, Kentucky: Westminster John Knox, 1997. xiii + 125 pp.
This book mounts a sharp critique of the church and its seminaries; to date, the charges have gone unanswered.

revised April 7, 2011

**APPENDIX: LINKS TO SEMINARY LIBRARIES, ON-LINE RESOURCES,
AND BOOKSTORES**

Union Theological Seminary in Virginia Library <http://library.union-psce.edu/>

Princeton Theological Seminary Library <http://libweb.ptsem.edu/>

Columbia Theological Seminary Library <http://www.ctsnet.edu/Library.aspx>

Pittsburgh Theological Seminary Library http://www.pts.edu/Library_1

Christian Classics Ethereal Library <http://www.ccel.org/>

H. Henry Meeter Center for Calvin Studies <http://www.calvin.edu/meeter/index.htm>

Calvin Studies Society <http://www.CalvinStudiesSociety.org/>

The John Calvin Center <http://www.johncalvin.com/>

Center for Barth Studies <http://libweb.ptsem.edu/collections/barth>

Jonathan Edwards Society <http://www.jesociety.org/>

Jonathan Edwards Center <http://jecteds.org/>

Reformed On-line http://www.reformiert-online.net/index_eng.php

The Fathers of the Church <http://www.newadvent.org/fathers/>

Barnes & Noble <http://www.barnesandnoble.com/>

Amazon <http://amazon.com>

Kregel Christian Books and Resources <http://www.kregel.com/ME2/Default.asp>

Bookfinder <http://www.bookfinder.com/>

Alibris <http://www.alibris.com/home.cfm>

Christianbook <http://www.christianbook.com/>

Cokesbury <http://www.cokesbury.com/>

Presbyterian Publishing Corporation <http://www.ppcbooks.com/default.asp>